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RULES OF ENTRY AND EXHIBITING

1. WHO MAY EXHIBIT: Members in good standing in a 4-H Club or FFA of Sheboygan County who are in grades 3-13.

Grade is based on your grade as of January 1st of exhibit year

- Those exhibiting in Junior Fair are responsible for seeking approval of their intended entries from their 4-H Club Leader or FFA Advisor by their club deadline before "submitting" their entries on-line at <u>www.ShebCoFair.com</u>. Additions to entries can be made up until the entry deadline. **<u>Entry Deadline is strictly observed</u>**
- 3. <u>DECISIONS OF THE SUPERINTENDENTS ARE FINAL!</u> PLEASE KEEP IN MIND THAT SUPERINTENDENTS ARE SERVING AS VOLUNTEERS. EXHIBITORS, EXHIBITORS' FAMILY MEMBERS OR SPECTATORS DISPLAYING <u>BAD/DISRESPECTFUL</u> BEHAVIOR WILL BE REMOVED FROM THE PREMISE.

*** Entry Deadline: July 15, 2024 ***

- 4. In order to receive premiums, Junior Fair exhibitors must be enrolled in the youth organization, and the project in which they are exhibiting, by March 1st, of the exhibit year.
- 5. Unless stated, no exhibitor will be allowed to enter more than one item in any one lot number. Refer to specific department rules for class and lot entry limits.
- 6. Exhibits must be the member's own work, completed during the current year and they must show their own entry.
- 7. Junior Fair exhibitors may have a substitute show their exhibit(s) if the exhibitor has a serious medical condition which prevents them from showing with the exception of Showmanship Classes. However, the exhibitor must be present for judging. If the exhibitor is not able to be present for judging, the entry will not be allowed to be judged. The decision to allow the substitution will need to be approved by three superintendents and a fair board member by way of the <u>Junior Fair Exhibitor Substitution Form</u>. Return signed form to the fair office before judging begins. Any deviation from the above rules will be decided by three superintendents and a fair board member. If anyone is found to have falsified their illness or injury, they will not be allowed to show the following year.
- 8. Refer to the specific department for any additional rules of entry.
- 9. In all non-animal projects, members will present the articles directly to the judge for evaluation at the time of entry. You will receive the judge's comments and your ribbon placing at that time.
- 10. Junior Fair exhibitors may enter under only one (1) organization per department. (Example: You cannot enter under 4-H and FFA in Poultry)
- 11. Exhibits entered in the wrong department, class or lot number on an entry form, will be disqualified. The project will not be judged and no premium or ribbon will be awarded. The project may be brought to the fair for display only.
- 12. Any exhibitor:
 - a. Whose conduct on the Fairgrounds would, in the opinion of a Fair representative, constitute a criminal act (misdemeanor or felony), or
 - b. Who violates any Fair rules or regulations, or
 - c. Who is under the age of 18 and smoking on the Fairgrounds or
 - d. Who is under the age of 21 and consumes alcohol on the Fairgrounds,

shall at the sole direction and discretion of the Fair board forfeit all awards or prizes that he or she may have won during the Fair and may be ordered to immediately remove his or her exhibited animal(s) or other exhibits. This shall be done without recourse by the exhibitor.

- 13. Junior Fair exhibits cannot be shown in the open class. The only exception to this rule is that parents may use (one) 1 Jr. Fair animal per lot when showing in open group classes. (Definition of a group is three or more animals).
- 14. When showing livestock exhibits, all current Wisconsin Animal Health Regulations must be met (pages 5-10).
- 15. All exhibits need to be checked in by Department Superintendents so requirements such as entry tags, registration papers, Premise ID, health papers and exhibitor number can be verified and checked.

- 16. No parking will be allowed around barns except when unloading or loading feed or supplies. Failure to abide by this rule will mean automatic forfeiture of premiums.
- 17. If an exhibitor does not need the space allotted to him/her (Cage, Stall or Pen), please notify the superintendent. These areas cannot be used for additional storage or display areas.
- 18. Back tags must be worn during all livestock events.
- 19. Any exhibitor unable to lead or control his/her animals will be eliminated from competition by either the judge or superintendent.
- 20. Animals receiving drugs not administered by a veterinarian will not be allowed to be a part of the Meat Animal Sale or Small Animal Blue Ribbon Auction and will need to be removed from the Sheboygan County Fairgrounds.
- 21. Clipping & Grooming of any animal on the fair property must only be done by the exhibitor, parent, step-parent, or legal guardian of the exhibitor, a brother, step-brother, sister, step-sister or any junior fair exhibitor at the Sheboygan County Fair of the current exhibit year. Failure to follow this rule will mean disqualification and loss of premium.
- 22. General supervision of the buildings, grounds and the entire exhibition is vested in the manager of the fair and the Fair Board. ANIMALS WHICH NEED TO BE WALKED TO THE COLISEUM FOR JUDGING DURING THE FAIR MUST REMAIN WITHIN SPECIFIED AREA. The boundaries of the specified area are the west side of the beef barn to the east side of the coliseum. Other than proceeding to judging the only area animals can be walked is in the wash rack area.
- 23. Dismantling barn displays may begin at 5:30 p.m. on Monday of the Fair. Any club starting before this time or any club throwing paper decorations, plastic, glass or aluminum between the manure and bedding will forfeit all exhibitor and club premiums in the department where the infraction occurred.
- 24. No exhibit may be removed from the fair park early without prior approval from fair management. Exhibitors are responsible for picking up exhibits from the fairgrounds on Labor Day, between 6:00 9:00 p.m. or 8:30 a.m. 6:00 p.m. Tuesday following the fair for non-animal exhibits only.
- 25. The Fair will not be responsible for any loss or damage that may occur to exhibits during their delivery, their exhibit or removal from the Fair Park. The Fair will not transport exhibits of any kind or be subject to any expense thereof. Neither will the Association be responsible for any personal injury or accident sustained by any exhibitor, employee, or patron. Exhibitors will be held responsible for any damage or accident, which may be caused by their entries.
- 26. Security will be on grounds day and night to preserve order and care for property. No persons under the age of 18 will be allowed to remain in the buildings or on the grounds after the fair park is closed or before the park is opened without permission from fair management. A parent or legal guardian will be called by security if any youth is found on grounds after hours without permission.
- 27. Selling of chances, tickets, buttons etc. for any event, or soliciting for any purpose on the fairgrounds must be approved by Fair Management. Posting of signs of any nature is prohibited at the Fair Park at all times. Passing out handbills, other than from a space rented at the Fair Park, is prohibited.
- 28. The Fair assumes no responsibility for the governing of rules or tabulation of results regarding eligibility for selling with respect to the Meat Animal Sale, Blue Ribbon Auction, and Barn Awards.
- 29. No Beer/Liquor can be carried into the Fair Park per city ordinance Sec 7-2-16(h). Coolers may be subject to inspection.
- 30. Per the Division of Public Health, cooking or serving food in or around any animal barns is prohibited.
- 31. Any infraction of rules printed in this entry book or any 4-H County booklets will result in disqualification of exhibitor.
- 32. All Sheboygan County Fair rules supersede any state rules.

EXHIBIT RELEASE PROCEDURE

4-H Building

4-H Building doors will be locked at 5:45 p.m. Monday and reopened at 6:00 p.m. At this time, exhibitors must enter the building using the <u>side doors only</u>. The center entrance will be used to exit the building. Large exhibits must be carried to the parking lot, as no vehicles will be allowed to drive up to the building. For those who must bring their vehicle to the exhibit building for loading, release will be on Tuesday following the Fair, from 8:30 a.m. to 6:00 p.m.

Livestock Barns

All vehicles picking up livestock will enter thru Gate No. 2. **NO** vehicles will be allowed to come down from the North end of the fairgrounds. The roads will be blocked off. If you are parked on the fairgrounds prior to 6:00 p.m., you can use the Bishop Street (Gate 5) exit and follow around the block to enter Gate 2. Livestock trucks and trailers will be allowed to park (driver must remain with the vehicle) on the east side of Fairview Dr. next to Gate 2 after 5:00 p.m. on Monday. Again, anyone picking up livestock **must use Gate # 2.** All traffic will be one-way in an easterly direction on Livestock Ave. on the north side of the cattle barns, using Gate 5 (Bishop Street) to exit.

We hope this will not inconvenience anyone; however, this procedure has been used for several years now and appears to be more successful every year. With everyone's help and understanding, this has proved less frustrating and safer than previously tried procedures.

Sheboygan County Fair Board & Plymouth Police Department

CODE OF ETHICS

Exhibitors shall at all times conduct themselves with honesty and good sportsmanship. This code applies to Junior as well as Open class exhibitors who compete at the Sheboygan County Fair. This code will be enforced at all events held at the Sheboygan County Fair Park and during the Sheboygan County Fair.

- 1. Criticizing or interfering with the judge, show management or other exhibitors will not be allowed and could result in penalties as listed in number (4) below.
- 2. Tampering, and/or inhumane treatment; and/or misrepresentation as to breeding, age, ownership and any other irregularity in showing will be considered fraud and deception.
- 3. To maintain a high degree of confidence and integrity in the livestock shows, the Sheboygan County Fair reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor. Unethical fitting shall include, but not limited to, any surgical or unethical insertion of any matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body (e.g., administration of fluid via a stomach tube or other similar apparatus to fill the rumen), though not to preclude practices required or involved in normal management. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tail heads, switches, polls, hair and heels. The use of clenbuterol is prohibited. Treating the animal, particularly the udder, internally or externally with an irritant or counter-irritant, using a device to artificially create or enhance the udder crease will be in violation of the ethics code. Along with that using of other substances as detected by testing that causes changes in the udder to artificially improve the conformation. Plugging of teat canal with foreign substances will not be allowed.
- 4. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be subject to award(s) and premium(s) forfeiture, which may include the forfeiture of auction proceeds; and/or dismissal from the fairgrounds; and/or being barred from competition immediately in the department in which the violation has occurred and/or from all departments entered; and/or in future competition in the Sheboygan County Fair.

Sheboygan County Fair Board

| | 2024 ANIMAL HEALTH REGULATIONS FOR FAIRS AND SHOWS IN WISCONSIN |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General requirements for event organizers | All Fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results: Exhibitor's name and address Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below)) Documents showing compliance with disease testing and other health requirements Livestock premises number, if any, where animals originated Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below) For swine, a record of any swine transported directly to a slaughtering establishment For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily. Note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead, the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code) These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in |
| Diseases | Conjunction with the fair. Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease. (Ref. s.ATCP 10.08(1), Wis. Admin. Code) |
| Cattle and | Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease. Cattle from within Wisconsin have no requirements for tests or health documents. |
| Bison | Cattle from outside Wisconsin (Ref. s. ATCP 10.22, Wis. Admin. Code) must: Be accompanied by certificate of veterinary inspection (CVI or health certificate) documenting official animal identification (ID) and all required tests and certifications Have official individual ID (including steers) Meet all of Wisconsin's normal requirements for import (see <u>https://datcp.wi.gov/Pages/Programs</u> <u>Services/CattleBison.aspx</u> |
| | Acceptable animal IDs for all cattle from outside Wisconsin USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag); this includes the orange brucellosis vaccination tag 15-digit "840" tags (visual or RFID) Valid only if applied before March 11, 2015: Manufacturer-coded RFID tag – 15-digit number with the first three digits in 900s American ID tag – 8 to 12-digit number prefaced with "USA" |
| | Brucellosis requirements for cattle from outside Wisconsin No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin |
| | Tuberculosis (TB) requirements for cattle from outside Wisconsin As of 1/1/23, all cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see: <u>https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</u> |
| | Cattle from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle from Michigan's TB Free Zone, see requirements by state above) also need: Import permit To originate from a herd that has negative whole-herd TB test within 12 months before arrival in |

| | Wisconsin that includes all animals 1 year and older Negative individual TB tests within 60 days before entering Wisconsin A statement indicating the animals will return directly to the state of origin after the show |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | For information on obtaining an import permit: Online <u>http://datcp.wi.gov/Pages/Programs_Services/AnimalMovermentPermits.aspx</u> Email <u>DATCPAnimalImports@wi.gov</u> Call 608-224-4872 |
| | Cattle from Canada must meet current federal requirements to enter the United States (See <i>https://www.aphis.usda.gov/regulations/vs/iregs/animals/downloads/ca-protocol-imp-cattle-bison.pdf</i> |
| | Requirements are subject to change as conditions warrant. For current information, check <u>http://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx</u> |
| Swine | Note: These regulations apply to all swine, including pet pigs and racing pigs |
| | Swine from within Wisconsin (Ref. s. ATCP 10.32(2) and 10.87, Wis. Admin. Code) need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate): |
| | NOTE: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again. |
| | Stating that the entire herd of origin was inspected on the farm within 30 days before the show and no apparent disease was present at the time of inspection |
| | • Non-terminal Exhibitions: All swine must have a PRRS (Porcine Reproductive and Respiratory Syndrome) and PEDv (Porcine Epidemic Diarrhea virus) test of the herd of origin within 90 days of the exhibition. Include test date, type, and results on the CVI. |
| | Terminal Exhibitions: No testing requirements. |
| | Note: Terminal Exhibitions are those at which the swine go directly from the fair/show to the slaughtering establishment OR to a slaughter only market sale. If going to a slaughter only market sale, contact the Division of Animal Health fair inspector for required information to collect. |
| | Note: If the fair intends to use a load-out facility, contact the Division of Animal Health in advance to discuss requirements that must be met. |
| | Swine from outside Wisconsin (Ref. s. ATCP 10.30 and 10.87, Wis. Admin. Code)need a certificate of veterinary inspection (CVI or health certificate) that includes the following: |
| | The negative results of the PRRS test from the swine's herd of origin conducted within 90 days prior to movement into Wisconsin including test date, type, and results. The negative results of the PEDv test from the swine's herd of origin conducted within 90 days prior to |
| | A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no clinical signs of PRRS and PEDv or any other apparent disease was present at the time of inspection Official individual identification (ID) |
| | Acceptable methods of ID for swine are: USDA silver ear tag USDA 840 ear tag, either visual or RFID Breed association tattoo if the pig is a purebred and the tattoo is registered An ear tag with the premises identification number and a unique identifier |
| | Ear notch if the pig is a purebred and the notch is registered Note: Microchips are not accepted as official ID for any swine including pet pigs. |
| | Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check <u>http://datcp.wi.gov/Pages/Programs</u> Services/SwineMovement/aspx |

| Sheep and | Note: These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below. | | | | | |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Goats | | | | | | |
| | Sheep and goats from within Wisconsin need: | | | | | |
| | If sexually intact, need official individual identification (ID) at any age | | | | | |
| | If not sexually intact, need official individual ID if they are 12 months or older | | | | | |
| | See below for Official ID options. | | | | | |
| | • Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler statement | | | | | |
| | to move from the fair to the slaughter establishment. | | | | | |
| | Sheep and goats from outside Wisconsin (Ref. s. ATCP 10.69, 10.76, Wis. Admin. Code) need: | | | | | |
| | Certificate of veterinary inspection (CVI or health certificate) and official individual ID for all animals | | | | | |
| | • See below for Official ID options. | | | | | |
| | • See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone. | | | | | |
| | • Sheep and goats that go to a slaughter establishment after the fair should have an owner hauler | | | | | |
| | statement to move from the fair to the slaughter establishment. | | | | | |
| | | | | | | |
| | Official Identification includes: | | | | | |
| | • Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos | | | | | |
| | – see DATCP Website*) | | | | | |
| | USDA 840 ear tags | | | | | |
| | Legible breed tattoos (see DATCP Website* and NOTE below) | | | | | |
| | Legible scrapie tattoos (see Website* and NOTE below) | | | | | |
| | Approved microchips (Electronic Identification/EID) – There are many requirements that | | | | | |
| | need to be met to use microchips including a requirement for accompanying tattoos. See DATCP | | | | | |
| | Website* and NOTE below. | | | | | |
| | • NOTE: All sheep and goats that go through a market or to slaughter and require Official Identification | | | | | |
| | must be eartagged with Official ID. Official ID in the form of a tattoo or Electronic Implantable | | | | | |
| | Identification (EID) is no longer sufficient when moving through a market or going to slaughter. | | | | | |
| | • NOTE: If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market | | | | | |
| | after the fair, the market may require Official ID in the form of an ear tag. | | | | | |
| | • *For more information on official identification and for owner hauler statements see DATCP Website at | | | | | |
| | https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx | | | | | |
| | Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone – Alcona, Alpena, Montmorency, Oscoda | | | | | |
| | counties - also need: | | | | | |
| | Import permit | | | | | |
| | To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in | | | | | |
| | Wisconsin that includes all animals 1 year and older | | | | | |
| | Negative individual TB tests within 60 days before entering Wisconsin | | | | | |
| | A statement indicating the animals will return directly to the state of origin after the show. | | | | | |
| | | | | | | |
| | For information on obtaining an import permit: | | | | | |
| | Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovement/Permits.aspx | | | | | |
| | Email DATCPAnimalImports@wi.gov | | | | | |
| | • Call 608-224-4872 | | | | | |
| | | | | | | |
| | Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx | | | | | |
| Equipo | Equine animals from within Wisconsin need documentation of a negative EIA (Coggins) test done within the | | | | | |
| Equine | previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an | | | | | |
| | approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. | | | | | |
| | Documentation may be: | | | | | |
| | Official test report VS 10-11, or | | | | | |
| | USDA-approved electronic test form, or | | | | | |
| | Global Vet Link EIA electronic form, or | | | | | |
| | Certificate of veterinary inspection with the test results listed | | | | | |
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| | Equine animals from outside Wisconsin (Ref. s. ATCP 10.36, Wis. Admin. Code) need: Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip Negative EIA (Coggins) test done within previous 12 months that is reported on the CVI No EIA test is needed for nursing foals accompanying negative dams Equines from Minnesota are exempt from the CVI requirement if: Ownership does not change while the animal is in Wisconsin The animal remains in Wisconsin no longer than 7 days Proof of a negative EIA (Coggins) test in previous 12 months accompanies the animal Requirements are subject to change as conditions warrant. For current information, check http://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows) | Poultry and waterfowl from within Wisconsin need ONE of the following: An NPIP certificate stating the flock of origin is a U.S. pullorum-typhoid clean and for turkeys a <i>Mycoplasma gallisepticum</i> clean flock or NPIP affiliate flock or Documentation the flock of origin is a Wisconsin Tested Flock and has tested negative for pollorum-typhoid and for turkeys <i>Mycoplasma gallisepticum</i>, or Documentation the flock of origin is a Wisconsin Associate Flock, <u>or</u> Individual tests for sexually mature birds (turkeys over 6 months, all other birds over 4 months) within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for <i>Mycoplasma gallisepticum</i>. After testing there can be no change of ownership or commingling with other birds that are not part of the flock except at other shows/fairs. Note: Flock of origin means the flock in which the birds currently reside, likely the exhibitor's flock. Once |
| | purchased birds are added to the buyer's flock, even if the buyer's flock only consists of one or just a few birds, the buyer's flock is the flock of origin and that flock must meet NPIP or WI Tested or Associate Flock status to avoid individual bird testing for shows/fairs. Poultry and waterfowl from outside Wisconsin (Ref. s.ATCP 10.42, Wis. Admin. Code) need a certificate of veterinary inspection (CVI or health certificate) or equivalent (such as form VS 9-3) specifically showing movement to the fair or show that states: They originate from a flock classified pullorum-typhoid clean and for turkeys <i>Mycoplasma gallisepticum</i> clean under NPIP or an equivalent state program, or If they are sexually mature, that they have tested negative for pullorum-typhoid (and <i>Mycoplasma gallisepticum</i> for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID. Not required: Import permit number Requirements are subject to change as conditions warrant. For current information, check |
| Exotic | <u>http://datcp.wi.gov/Pages/Programs_Services/PoultryMovements.aspx</u> Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example: Old |
| ruminants | World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions. |
| | Exotic ruminants from within Wisconsin have no requirements |
| | Exotic ruminants from outside Wisconsin (Ref. s.ATCP 10.82, Wis. Admin. Code) must have: Certificate of veterinary inspection (CVI or health certificate) Official individual identification (ID) as required for tuberculosis and brucellosis testing Import permit Proof written on the CVI that they meet requirements for: Tuberculosis (TB) – negative test required within 60 days before entry Brucellosis – negative test required within 30 days before entry |
| | Please call 608-224-4872 beforehand to determine which TB test to use. |
| | For information on obtaining an import permit: Online <u>http://datcp.wi.gov/Pages/Programs_Services/Animals/MovementPermits.aspx</u> |
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| | Email <u>DATCPAnimalImports@wi.gov</u> Call 608-224-4872 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Requirements are subject to change as conditions warrant. For current information, cher <u>http://datcpwi.gov/Pages/Programs Services/ExoticSpeciesMvmt.aspx</u> |
| South American camelids: llamas, alpacas, guanacos, vicunas | South American camelids from within Wisconsin have no requirements. South American camelids from outside Wisconsin (Ref. s.ATCP 10.85, Wis. Admin. Code) must have a certificate of veterinary inspection (CVI or health certificate) and official individual identification (ID). Official ID may be: Approved USDA ear tag number Microchip number Breed association registration number Breed association tattoo Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx. |
| Small animals: Dogs, domestic cats, & other household pets | Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals. |
| (ferrets, pet birds, rabbits, gerbils, guinea, | Dogs from within Wisconsin (Ref. s.95.21, Wis. Stats.) that are 5 months or older need proof of current rabies vaccination. |
| pigs, hamsters, | Cats and other household pets from within Wisconsin have no requirements. |
| domestic mice, rats) | Dogs and cats from outside Wisconsin (Ref. s.ATCP 10.80, Wis. Admin. Code) that are 5 months or older need to be vaccinated against rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date |
| | Other household pets from outside Wisconsin (Ref. s.ATCP 10.06, Wis. Admin. Code) need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements. |
| | Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662- 0600) and Centers for Disease Control (1-800-232-4636). |
| | Requirements are subject to change as conditions warrant. For current information, check <u>http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.</u> |
| Exotic small | <i>Note:</i> Local jurisdictions may have requirements beyond the state requirements listed here. |
| animals (any species not | Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin Animals from outside Wisconsin (Ref. s.ATCP 10.84, Wis. Admin. Code) generally have no testing or vaccination |
| covered by "small animals" | requirements, but do need: Certificate of veterinary inspection (CVI or health certificate) |
| above), exotic | Import permit number |
| large animals, and other wild animals | Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See <u>http://dnr.wi.gov</u> |
| | For information on obtaining an import permit: Online <u>http://datcp.wi.gov/Pages/Programs_Services/AnimalMovement/Permits.aspx</u> Email <u>DATCPAnimalImports@wi.gov</u> Call 608-224-4872 |
| | Requirements are subject to change as conditions warrant. For current information, check <u>http://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx</u> |
| Circus, rodeo, | Note: Local jurisdictions may have requirements beyond the state requirements listed here. |
| racing and menagerie | Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document. |
| animals | Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document. |

| | They also need import permit numbers (Ref. s. ATCP 10.81, Wis. Admin. Code) if they are: Circuses and individual circus acts Rodeo stock other than individual participants' horses Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition) Petting zoos |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | They do not need import permit numbers if they are: Rodeo horses owned by individual participants Single-species groups |
| | Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See <u>http://dnr.wi.gov/topic/wildlifehabitat/captive.htm</u> |
| | For information on obtaining an import permit: Online <u>http://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx</u> Email <u>DATCPAnimalImports@wi.gov</u> Call 608-224-4872 |
| | Requirements are subject to change as conditions warrant. For current information, check <u>http://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.</u> |
| Guidelines for housing and managing animals | The State Veterinarian recommends that exhibitors: Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative Test cattle for Johne's disease by ELISA test, and bring them to shows only if negative test Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock Additional biosecurity recommendations can be found at: www.youtube.com/widatcp_Go to Created playlists and View full playlist under Farm Biosecurity Practices |
| | The State Veterinarian recommends that show organizers: House cattle separately from South American camelids and other exotic ruminants House cattle separately from small ruminants, especially sheep House ostriches, emus, rheas and cassowaries separately from domestic poultry House swine separately from any other mammals Include a space for the premises registration code on livestock entry forms Provide hand-washing stations near all livestock facilities Provide individual watering and feeding troughs rather than common ones |

DEPT. 1 – DAIRY CATTLE

Entry Day – Thursday, opening day of fair, 8:00 a.m. - noon

Judging Day & Times – Friday at 9:00 a.m. – starting with milk cows, followed by heifers, yearling and group classes Saturday at 9:00 a.m. - all showmanship classes

Judging Location – Coliseum

Entry Limit- An exhibitor may enter and exhibit no more than five entries in Lots 1-13 Additional Rules of Entry

- Exhibitors must bring feed, straw, feed tub and pail and are responsible for care of their own cattle or must make arrangements with other members
- Breed registration papers must be brought with the entry and checked with Superintendent upon arrival
- All entries in the Junior Fair must be housed in the barn with their respective club group to be eligible for exhibit in the Junior Fair Division
- A dairy animal may not be exhibited in both Junior & Open Divisions unless in an open division group class or Futurity
- Presentation of Champion Awards There must be at least three (3) animals from lots being considered for champion awards. (Purebred and grade from each breed considered separately.) For example, in awarding a Junior Champion, there must have been at least 3 animals in the lots from Spring Heifer calves through Fall Yearling.
- Senior and Junior Champions and Reserve Champion Awards will be presented for each breed (Purebred and grade considered separately) from 1st and 2nd Blue Ribbon Award winners
- Grand Champion and Reserve Grand Champion Awards will be chosen for each breed from the Champion and Reserve Champion Award Winners
- Any lot numbers with too many entries will be divided before judging
- Exhibitors must lead their own Junior Fair Entry
- Entries may be withdrawn prior to the judging of the class. Animals checked in at the coliseum door are considered officially entered. Exhibitors removing animals from the show ring during judging will automatically receive a 4th place ribbon.
- Animals shown at any other county fair may not be shown at the Sheboygan County Fair.
- Clipping & Grooming of any animal on the fair property must be done by exhibitor, parent, step-parent, legal guardian of exhibitor, a sibling, a step-sibling or any other Junior Fair exhibitor at this fair of current year. Failure to follow this rule may result in disqualification and loss of premium
- No water tanks or large water holding tubs for watering animals will be allowed at the fair
- No roping or blocking off walkway or entrances of the barn at any time
- No advertising or farm name will be allowed on exhibitor's clothing while in the show ring
- Premise ID Number must be recorded with superintendent

CALF CLASSIFICATION

| Spring Heifer Calf- | born March 1, 2024 to May 31, 2024 |
|---------------------|-------------------------------------|
| Winter Heifer Calf- | born Dec. 1, 2023 to Feb. 28, 2024 |
| Fall Heifer Calf- | born Sept. 1, 2023 to Nov. 30, 2023 |

HEIFER CLASSIFICATION

| Summer Yearling Heifer- born June 1, 2023 to Aug. 31, 2023 | | | | |
|------------------------------------------------------------|-------------------------------------|--|--|--|
| Spring Yearling Heifer- | born March 1, 2023 to May 31, 2023 | | | |
| Winter Yearling Heifer- | born Dec. 1, 2022 to Feb. 28, 2023 | | | |
| Fall Yearling Heifer- | born Sept. 1, 2022 to Nov. 30, 2022 | | | |

COW CLASSIFICATION

| Jr. 2-year-old cow- | born March 1, 2022 to Aug. 31, 2022 |
|-----------------------|-------------------------------------|
| Sr. 2-year-old cow- | born Sept. 1, 2021 to Feb. 28, 2022 |
| Jr. 3-year-old cow- | born March 1, 2021 to Aug. 31, 2021 |
| Sr. 3-year-old cow- | born Sept. 1, 2020 to Feb. 29, 2021 |
| 4-year-old cow- | born Sept. 1, 2019 to Aug. 31, 2020 |
| 5 years old and over- | born before Sept. 1, 2019 |

CLASS A – REGISTERED HOLSTEIN CLASS B – GRADE HOLSTEIN CLASS C – ANY OTHER BREED

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------|-----------------|------------------------|-----------------|-----------------|
| 1. Spring Heifer Calf | \$ 9.00 | \$ 8.00 | \$ 7.00 | \$ 5.00 |
| 2. Winter Heifer Calf | 9.00 | 8.00 | 7.00 | 5.00 |
| 3. Fall Heifer Calf | 9.00 | 8.00 | 7.00 | 5.00 |
| 4. Summer Yearling Heifer | 11.00 | 9.00 | 7.00 | 5.00 |
| 5. Spring Yearling Heifer | 11.00 | 9.00 | 7.00 | 5.00 |
| 6. Winter Yearling Heifer | 11.00 | 9.00 | 7.00 | 5.00 |
| 7. Fall Yearling Heifer | 11.00 | 9.00 | 7.00 | 5.00 |
| 8. Jr. 2-Year-Old | 12.00 | 10.00 | 8.00 | 6.00 |
| 9. Sr. 2-Year-Old | 12.00 | 10.00 | 8.00 | 6.00 |
| 10. Jr. 3-Year-Old | 12.00 | 10.00 | 8.00 | 6.00 |
| 11. Sr. 3-Year-Old | 12.00 | 10.00 | 8.00 | 6.00 |
| 12. 4-Year-Old | 12.00 | 10.00 | 8.00 | 6.00 |
| 13. 5-Year-Old and older | 12.00 | 10.00 | 8.00 | 6.00 |

CLASS F – DAIRY SHOWMAN'S CONTEST

Grade based on your grade on January 1 of exhibit year

Additional Rules of Entry

- An exhibitor who has won the overall Grand Champion Trophy in any previous year is no longer allowed to enter the Dairy Showmanship Class
- Exhibitors must lead their own entry in the Dairy Showman contest
- Dairy Showman contest must be included on entry form

| AGE CLASSIFICATION | | | | | |
|-------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | |
| 40. Dairy Showmanship open to dairy project members 11 th grade and up | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| 41. Dairy Showmanship open to project members 9 th and 10 th grade | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| 42. Dairy Showmanship open to dairy project members 6 th , 7 th , and 8 th grade | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| 43. Dairy Showmanship open to dairy project members 3rd, 4 th , and 5 th grade | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |
| 44. Dairy Showmanship Overall Supreme Champion | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |

Score Card

| Appearance of Animal | | 30 |
|-------------------------------|----|-----|
| Cleanliness | 10 | |
| Grooming | 10 | |
| Clipping | 5 | |
| Condition & Thriftiness | 5 | |
| Appearance of Exhibitor | | 10 |
| Showing Animal in Ring | | 60 |
| Leading | 25 | |
| Posing | 15 | |
| Show Animal to Best Advantage | 10 | |
| Poise Alertness Attitude | 10 | |
| TOTAL | | 100 |

CLASS G – HERDS

Lot No./Description

46. Individual Herd-Herd must consist of three animals exhibited by one exhibitor. Herds can be composed or either or both grades or registered. All breeds will compete together. No adults may assist project members with the individual herd.

| Score Card | |
|----------------------------------|-----|
| Excellence of individual animals | 40 |
| Maturity of animals | 30 |
| Fitting & preparation | 20 |
| Showing the herd | 10 |
| TOTAL | 100 |

Awards for Class G

First to Tenth Place Ribbons

CLASS H – OVERALL PRODUCTION RECORD COW

A special production award will be offered to the exhibitor of the cow with the highest actual, completed 305 days (or less) cheese yield record.

Entries must be made on the regular entry blank. Production record must be turned in at check-in.

To be eligible for any of the production awards, the exhibitor must meet the following requirements:

- 1. Only properly certified (signed by DHI supervisor, Extension Agent, or VO-Ag instructor) official DHI or DHIR records will be accepted.
- 2. Only cows, which place in the Blue or Red Ribbon group, are eligible for the award.
- 3. Only 305 days (or less) 2X or 3X actual milk records are eligible for consideration

Lot No./Description

50. Production Record Cow/based on cheese yield

Awards for Class H Award to be distributed by Dairy Committee

CLASS I – DAM AND OFFSPRING

Group to consist of dam and one offspring, any age. Must be a registered animal. Both animals must be carried by the same exhibitor as a project in the current year. Must show registration papers as you enter the show ring. Lot No./Description

52. Dam and offspring

Awards for Class I First to Tenth Place Ribbons

CLASS J – BRED AND OWNED

Dairy animal owned and bred by exhibitor. Must show registration papers as you enter the show ring.

Lot No./Description

54. Bred and owned

Awards for Class J

CLASS K - CLUB BARN AWARD (club entry)

All clubs will automatically be entered in this lot. All clubs will be judged for club barn award according to a standard scorecard.

Clubs will be equally divided into large and small club lots after all entries are received. Awards will be provided to both the large and small group clubs.

Judging of the "Club Barn Award" contest will be conducted during the following times at fair: Thursday & Friday 5 p.m. – 8 p.m., Saturday 12 p.m. – 8 p.m., Sunday 9 a.m. – 8 p.m., and Monday 9 a.m. – 1 p.m.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|------------------------|-----------------|-----------------|
| 55. Club Barn Award | \$ 8.00 | \$ 6.00 | \$ 5.00 | \$ 4.00 |

DEPT. 2 – BEEF CATTLE

Judging Day – Thursday of the fair Judging Location – Coliseum Judging Time – 8:30 a.m. Judging Order – Market lots, followed by showmanship and breeding lots Entry Limit - Maximum of two market beef may be exhibited Additional Rules of Entry

- Stalls must be cleaned by 8:00 a.m. daily. Failure to comply could result in forfeiture of premium.
- Premise ID Number must be entered during registration and recorded with superintendent
- All exhibitors must show their own animal in all judging events, including showmanship
- Grooming chutes must be removed from the fair park by Friday a.m. after opening day of the fair
- No horns allowed on animals being exhibited in market and breeding stock lots. Scurs are accepted if less than 1 inch in length and loose from the skull.
- Clipping & grooming of any animal on fair property must only be done by exhibitor, parent, step-parent or legal guardian of the exhibitor, a brother, step-brother, sister, step-sister or any other junior fair exhibitor at the Sheboygan County Fair of the current exhibit year. Failure to follow this rule will result in disqualification and loss of premium
- All decisions made at the scale and/or chute are the decisions of the fair officials in charge and they are final
- All cattle (market and breeding) will be a fitting optional show
 - o Exhibitors are allowed to clip, wash, comb, blow and use hair conditioners
 - $\circ~$ Exhibitors are allowed to use adhesives, glues, powder or paint
- Meat Animal Sale (M.A.S.) will be held on Thursday at 7:15 p.m. during the fair.
 - Weigh-In: Wednesday of fair week 5:00-7:00 p.m. Sheboygan County Fair will have a representative to verify final weights. Fair superintendents will divide classes (based on sex and weight). If exhibitor's market animals fall into the same weight class, exhibitor must then choose which animal will be judged.

AGE CLASSIFICATION

| Summer Calf- | born May thru August, 2024 |
|-------------------------|------------------------------------|
| Junior Calf- | born January thru April, 2024 |
| Senior Calf- | born September thru December, 2023 |
| Summer Yearling- | born May thru August, 2023 |
| Junior Yearling- | born January thru April, 2023 |
| Senior Yearling- | born September thru December, 2022 |
| 2-Year-Old or Older Cow | born before Sept 1, 2022 |
| | |

CLASS A - BEEF BREEDING CLASSES

Additional Rules of Entry

• Bulls must be intact (not castrated)

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------------------------------------|------------------------|------------------------|-----------------|-----------------|
| 1. Bull calf, summer | \$ 9.00 | \$ 8.00 | \$ 7.00 | \$ 5.00 |
| 2. Bull calf, junior | 9.00 | 8.00 | 7.00 | 5.00 |
| 3. Heifer calf, summer | 9.00 | 8.00 | 7.00 | 5.00 |
| 4. Heifer calf, junior | 9.00 | 8.00 | 7.00 | 5.00 |
| 5. Heifer calf, senior | 11.00 | 9.00 | 7.00 | 5.00 |
| 6. Heifer, summer yearling | 11.00 | 9.00 | 7.00 | 5.00 |
| 7. Heifer, junior yearling | 11.00 | 9.00 | 7.00 | 5.00 |
| 8. Heifer, senior yearling | 11.00 | 9.00 | 7.00 | 5.00 |
| 9. Cow, 2 years old or over | 8.00 | 7.00 | 6.00 | 5.00 |
| 10. Pair of calves (must be owned, entered, and exhibited by same exhibitor) | 8.00 | 7.00 | 6.00 | 5.00 |
| 11. Cow with calf, calf must belong to cow | 8.00 | 7.00 | 6.00 | 5.00 |

CLASS B – FEEDER CALVES

Additional Rules of Entry

- All feeder calves must be castrated
- Feeder calves will be weighed at weigh-in, class split by animal size.

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|----------------------|------------------------|------------------------|------------|-----------------|
| 12. Beef feeder calf | \$ 7.00 | \$ 6.00 | \$ 5.00 | \$ 3.00 |

| | | | r | |
|-----------------------|------|------|------|------|
| 13. Dairy feeder calf | 7.00 | 6.00 | 5.00 | 3.00 |

CLASS C – BEEF MARKET CLASSES

Additional Rules of Entry

- Market beef may be either steer or heifer
- Underweight market animals (1100 lbs. and under) will NOT be eligible for champion

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 15. Market Beef | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 |
| 16. Market Beef | 8.00 | 7.00 | 6.00 | 5.00 |
| 17. Pair of market beef steers, must be owned by same exhibitor | 8.00 | 7.00 | 6.00 | 5.00 |
| 18. Pair of market beef heifers, must be owned by same exhibitor | 8.00 | 7.00 | 6.00 | 5.00 |

CLASS D – DAIRY MARKET CLASSES

Additional Rules of Entry

- Dairy Steers and dairy cross steers (at least 50% dairy breeding) may be exhibited in this class
- Market dairy may be either steer or heifer
- Underweight market animals (1,300 lbs. and under) will NOT be eligible for champion

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|------------------------------------------------------------|-----------------|------------------------|-----------------------|-----------------|
| 25. Dairy Market Beef | \$ 8.00 | \$ 7.00 | \$ 6.00 | \$ 5.00 |
| 26. Dairy Market Beef | 8.00 | 7.00 | 6.00 | 5.00 |
| 27. Pair of dairy steers, must be owned by same exhibitor | 8.00 | 7.00 | 6.00 | 5.00 |
| 28. Pair of dairy heifers, must be owned by same exhibitor | 8.00 | 7.00 | 6.00 | 5.00 |

CLASS E – BEEF SHOWMANSHIP CONTEST

Grade based on your grade on January 1 of exhibit year

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 40. Senior showmanship grades 10-13 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 41. Intermediate showmanship grades 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 42. Junior showmanship grades 3-6 | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS F – CLUB BARN AWARD (club entry)

Each club will automatically be entered in this lot. To be eligible, the club must exhibit two or more animals. All clubs will be judged for the Club Barn Award according to the standard scorecard.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|-----------------|-----------------|-----------------|
| 45. Club Barn Award | \$ 8.00 | \$ 6.00 | \$ 4.00 | \$ 3.00 |

CLASS G – BEEF PROJECT DISPLAYS

Additional Rules of Entry

- Posters are judged Monday, week preceding the Fair in the South Exhibit Hall from 2:00–6:00 p.m.
- A maximum of two lots may be entered

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 50. Poster (14" x 22"), history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 51. Poster (14" x 22"), diseases or parasites of animal | 1.75 | 1.50 | 1.25 | 1.00 |
| 52. Poster (14" x 22"), how to keep your animal healthy | 1.75 | 1.50 | 1.25 | 1.00 |
| 53. Scrapbook, breeds and descriptions (10-page min.) | 1.75 | 1.50 | 1.25 | 1.00 |
| 54. Scrapbook, activities in beef project | 1.75 | 1.50 | 1.25 | 1.00 |
| 55. Useful beef item | 1.75 | 1.50 | 1.25 | 1.00 |

DEPT. 3 – SWINE

Judging Day – Wednesday, week of the fair Judging Location – Coliseum Judging Time – 8:30 a.m. Entry Limit - Only two (2) hogs may be weighed in on entry day and exhibited at the county fair Additional Rules of Entry

• Non-Terminal Show – All hogs not sold at M.A.S. will return home after fair

- Stalls must be cleaned by 8:00 a.m. daily down to the concrete. Failure to comply could result in forfeiture of premium
- Premise ID Number must be recorded with superintendent
- All exhibitors must show their own animal in all judging events, including showmanship
- Stalls will be assigned by the Superintendent Exhibitors may not make advanced reservations
- ALL EXHIBITORS must be certified in YOUTH for the QUALITY CARE OF ANIMALS (YQCA) Displays can be removed after 6:00 p.m. on Monday
- 1 family member must be in barn for animal release on Monday
- Grooming of any animal on fair property must only be done by exhibitor, parent, step-parent or legal guardian of the exhibitor, a brother, step-brother, sister, step-sister or any other junior fair exhibitor at the Sheboygan County Fair of the current exhibit year. Failure to follow this rule will result in disqualification and loss of premium.
- No paint shall be allowed on the animals only standard skin conditioners.
- Market Animal Sale (M.A.S.) will be held on Thursday at 7:15 pm during the fair
 - Weigh-In: Tuesday of fair week 3:00-7:00 p.m. Sheboygan County Fair will have a representative to verify final weights. Superintendents will divide classes (based on sex and weight). If both market animals fall into the same weight class, exhibitor must then choose which animal will be judged.

CLASS A – MARKET HOGS

Additional Rules of Entry

- Market Hogs may be any breed or cross and may be either barrow or gilt
- Underweight market animals (under 230 lbs.) will NOT be eligible for champion or meat animal sale

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|------------------------|-----------------|-----------------|
| 1. Market Hog | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| 2. Market Hog | 6.00 | 5.00 | 4.00 | 3.00 |

CLASS B – SWINE SHOWMANSHIP CONTEST

Grade based on your grade on January 1st of exhibit year

| Lot No./Description | <u>1st</u> | 2 nd | <u>3rd</u> | 4 th |
|----------------------------------------|-----------------------|-----------------|-----------------------|-----------------|
| 10. Swine showmanship for grades 3-6 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 11. Swine showmanship for grades 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 12. Swine showmanship for grades 10-13 | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS C – CLUB BARN AWARD (club entry)

All clubs will automatically be entered in this lot. To be eligible, the club must exhibit two or more animals. All clubs will be judged for the Club Barn Award according to the standard scorecard.

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|---------------------|-----------------|------------------------|-----------------------|-----------------|
| 20. Club Barn Award | \$ 8.00 | \$ 6.00 | \$ 4.00 | \$ 2.00 |

CLASS D – SWINE PROJECT DISPLAYS

Additional Rules of Entry

- Posters are judged Monday, week preceding the Fair in South Exhibit Hall from 2:00 6:00 p.m.
- A maximum of two lots may be entered

Lot No./Description 1st 2nd 3rd 4th 30. Poster (14" x 22"), history of a breed \$1.75 1.50 1.25 1.00 31. Poster (14" x 22"), how to keep your animal healthy 1.50 1.75 1.25 1.00 32. Poster (14" x 22"), diseases or parasites of animal 1.75 1.50 1.25 1.00 1.75 1.50 33. Scrapbook, breeds & descriptions (10-page min.) 1.25 1.00 34. Scrapbook, activities in swine project 1.75 1.50 1.25 1.00 1.75 1.50 1.00 35. Useful swine item 1.25

DEPT. 4 – SHEEP

Judging Day – Thursday of fair Judging Location – Coliseum Judging Time – 8:30 a.m.

Judging Order - Market lots followed by Breeding lots and Showmanship lots

Entry Limit - Only two (2) market lambs may be weighed in on entry day and exhibited at the county fair Additional Rules of Entry

- Pens are to be cleaned daily during the hours of 10:00PM and 8:00AM. They must be cleaned down to the cement at least once during the duration of the Fair. Failure to comply could result in forfeiture of premium.
- All exhibitors must show their own animal in all judging events, including showmanship
- Stalls will be assigned by the Superintendent. Exhibitors may not make advanced reservations.
- Exhibitors must bring registration papers to the fair and have them checked by the Superintendents.
- A yearling must be owned by January 1st of show year or purchased at a state sale to be eligible to exhibit
- Lambs for breeding lots must be in the exhibitor's ownership 60 days prior to the fair
- All meat breeds must have one inch or less of wool. All other breeds are to be shown with two inches or less of wool.
- Market lambs may be any breed, grade, crossbred or registered. All other breed classes must be registered.
- Market lambs must be shorn at least once between initial identification day and final weigh-in. Slick Shearing can be done at the Fair after the final weigh-in or before the Thursday showing.
- Clipping & grooming of any animal on the fair property must only be done by exhibitor, parent, step-parent or legal guardian of exhibitor, a brother, step-brother, sister, step-sister or any other junior fair exhibitor at this fair of the current exhibit year. Failure to comply may result in disqualification premium forfeiture
- Market Animal Sale will be held on Thursday at 7:15 pm during the fair.
 - Weigh-In: Wednesday of fair week 5:00-7:00 p.m. Sheboygan County Fair will have a representative to verify final weights. Fair Superintendents will divide classes (based on sex and weight). If both market animals fall into the same weight class, exhibitor must then choose which animal will be judged.
- No open class sheep allowed to be shown in Junior Fair

GOVERNMENT MANDATED REQUIREMENTS

By the Department of Agriculture

Copies of all paper work which includes Scrapie ID, Premise ID and Individual ID Numbers <u>must be in the Fair</u> <u>Office on or before entry deadline</u> or you will be unable to show at the Fair. NO EXCEPTIONS.

CLASS A – SHROPSHIRE CLASS B – SUFFOLK CLASS C – HAMPSHIRE CLASS D – SOUTHDOWN

CLASS E – DORSET CLASS F – ANY OTHER MEAT BREED CLASS G – ANY OTHER WOOL BREED CLASS H – ANY GRADE, CROSSBRED, OR COMMERCIAL

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 1. Spring ram lamb born Jan. 1 or after of exhibit year | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| 2. Spring ewe lamb born Jan. 1 or after of exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| 3. Fall ram lamb born Sept. 1-Dec. 31 of year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| 4. Yearling ram lamb born year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| Fall ewe lamb born Sept. 1 – Dec. 31 of year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |

| 6. Yearling ewe born year preceding exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
|--------------------------------------------------------------|------|------|------|------|
| 7. Pair of lambs - may include spring or fall ram and spring | 6.00 | 5.00 | 4.00 | 3.00 |
| or fall ewe lamb owned by exhibitor | | | | |
| 8. Flock shall be comprised of 3 sheep consisting of a | 6.00 | 5.00 | 4.00 | 3.00 |
| yearling or lamb ram, an ewe lamb, and a yearling ewe, | | | | |
| all of which are owned by the exhibitor | | | | |

CLASS I – MARKET LAMBS

Additional Rules of Entry

- Market lambs may be either wether or ewe
- Underweight market animals (99 lbs and under) will NOT be eligible for champion or meat animal sale

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|------------------------|-----------------|-----------------|
| 20. Market lamb | \$ 5.00 | \$ 4.00 | \$ 3.00 | \$ 2.00 |
| 21. Market lamb | 5.00 | 4.00 | 3.00 | 2.00 |

CLASS K – SHEEP SHOWMANSHIP CONTEST

Grade based on your grade on January ${\bf 1}^{st}$ of exhibit year

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 35. Sheep showmanship, junior, grades 3-6 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 36. Sheep showmanship intermediate, grades 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 37. Sheep showmanship, senior, grades 10-13 | 3.00 | 2.50 | 2.00 | 1.50 |

Champion Showmanship – JoAnn Kohlman Memorial Award

CLASS L – CLUB BARN AWARD (club entry)

All clubs will automatically be entered in this lot. To be eligible, the club must exhibit two or more animals. All clubs will be judged for the Club Barn Award according to the standard scorecard.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|------------------------|-----------------|-----------------|
| 40. Club Barn Award | \$ 8.00 | \$ 6.00 | \$ 4.00 | \$ 3.00 |

CLASS M – SHEEP PROJECT DISPLAYS

Additional Rules of Entry

- Posters are judged Monday, week preceding the Fair in the South Exhibit Hall from 2:00 6:00 p.m.
- A maximum of two lots may be entered

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 50. Poster (14" x 22"), history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 51. Poster (14" x 22"), diseases or parasites of animal | 1.75 | 1.50 | 1.25 | 1.00 |
| 52. Poster (14" x 22"), how to keep your animal healthy | 1.75 | 1.50 | 1.25 | 1.00 |
| 53. Scrapbook, breeds and descriptions (10-page min.) | 1.75 | 1.50 | 1.25 | 1.00 |
| 54. Scrapbook, activities in sheep project | 1.75 | 1.50 | 1.25 | 1.00 |
| 55. Useful sheep item | 1.75 | 1.50 | 1.25 | 1.00 |

DEPT. 5 – GOATS

Entry Day - Wednesday of fair week, 4 - 8 p.m. Judging Day - 8:30 a.m., Saturday of fair Judging Location - Coliseum

Judging Order –Showmanship, followed by lots 1 through 16 Blue Ribbon Additional Rules of Entry

- Pens are to be cleaned during the hours of 10:00p.m. and 8:00a.m. They must be cleaned down to the cement at least once during the fair. Failure to comply could result in forfeiture of premium.
- There will be a <u>mandatory milk-out of all milk producing dairy goats</u> from 6:00 p.m. to 7:00 p.m. the evening before the show. This must be done under the supervision of a superintendent. All animals will be checked. Anyone not adhering to this rule will be disqualified.
- Superintendents must examine all goats before goats can be put in pens. Any goat that is placed into a pen before examination will then be disqualified.
- All goat project members entered in the managerial project may enter up to <u>4</u> animals. Numbers may be limited due to space available.
- All pens must have a hay feeder. Horse hay nets are not allowed.
- All exhibitors must secure their pen gates with a clasp or wire.
- Showmanship animals must be shown in Breed or Wether Class.
- The following animals shall never have freshened Lots 1 5
- The following animals may or may not have freshened Lots 6 9
- Lots 1-9 are all female goats
- Decisions of the superintendent are final! Exhibitors with bad behavior will be dismissed!
- ALL DAIRY GOATS MUST BE BODY CLIPPED BEFORE COMING TO THE FAIR.

GOVERNMENT MANDATED REQUIREMENTS

By the Department of Agriculture

- One of the following official forms needed for identification:
 - Eartag
 - Or one of the following:
 - Legible Tattoos Breed association or registration tattoo with management number accompanied by registration papers in owner's name
 - USDA Approved Implanted Microchips
- Copies of all paper work which includes Scrapie ID, Premise ID and Registration papers must be in the <u>Fair Office on or before entry deadline</u> or you will be unable to show at the Fair. NO EXCEPTIONS

CLASS A – ALPINE CLASS B – LA MANCHA CLASS C – NIGERIAN DWARF CLASS D – NUBIAN

CLASS E - OBERHASLI

CLASS F – SAANEN CLASS G – SABLE CLASS H – TOGGENBURG CLASS I – MIXED DAIRY BREED (dairy crosses) CLASS J – BOER CLASS K - ANY OTHER BREED (Pygmy, Fainters, etc.)

| Lot No./Description The following animals shall | <u>1st</u> never have f | 2 nd reshened. | <u>3rd</u> | 4 th |
|-------------------------------------------------------------------------------------|---------------------------------------|------------------------------|-----------------------|-----------------|
| 1. Junior kid, born June 1 or after of exhibit year | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| 2. Intermediate kid, born April 1 - May 30 of exhibit yr | 6.00 | 5.00 | 4.00 | 3.00 |
| 3. Senior kid, born Feb. thru March of the exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| 4. Junior yearling, born Sept. 1 of previous year to Jan. 31 of exhibit year | 6.00 | 5.00 | 4.00 | 3.00 |
| 5. Senior yearling, born before Sept 1 of previous year but less than 24 months old | 6.00 | 5.00 | 4.00 | 3.00 |

The following animals may or may not have freshened this year.

| 6. Milking yearling, under 2 years old | 6.00 | 5.00 | 4.00 | 3.00 |
|----------------------------------------|------|------|------|------|
| 7. Two-year old, over 2 and under 3 | 6.00 | 5.00 | 4.00 | 3.00 |
| 8. Three-year-old, over 3 and under 5 | 6.00 | 5.00 | 4.00 | 3.00 |
| 9. 5-year-old and older | 6.00 | 5.00 | 4.00 | 3.00 |

Both dam and offspring

| must be entered and judged in their respective breed and age class/lot listed above | | | | | | _ |
|-------------------------------------------------------------------------------------|---------------------------------------------------------|------|------|------|------|---|
| | 10. Dam and Offspring; offspring may be a doe or wether | 6.00 | 5.00 | 4.00 | 3.00 | 1 |

CLASS L – ALL DAIRY BREED WETHERS CLASS M – ALL NON-DAIRY BREED WETHERS (Pygmy, Boer, Fainter)

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------|-----------------|------------------------|-----------------|-----------------|
| 15. Wether under one year | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| 16. Wether over one year of age | 6.00 | 5.00 | 4.00 | 3.00 |

CLASS N – GOAT SHOWMANSHIP CONTEST

Grade based on your grade on January 1 of exhibit year

Additional Rules of Entry

- Entries for the Showmanship Contest MUST be included on FAIR ENTRY FORMS!
- Showmanship animals must be shown in Breed or Wether Class.

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|------------------------------|-----------------|------------------------|-----------------------|-----------------|
| 20. Showmanship grades 3-6 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 21. Showmanship grades 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 22. Showmanship grades 10-13 | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS O – BLUE RIBBON SMALL ANIMAL SALE

Additional Rules of Entry

- If exhibitor wishes to enter Blue Ribbon Sale, at least one additional animal must be shown in a breed class.
- Animals entered in the Blue-Ribbon Small Animal Sale Class must be born after January 1st of exhibit year.
- Blue Ribbon Auction participants are required to do Showmanship in order to sell at the Sale!

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|------------------------|-----------------|-----------------|
| 25. Alpine | \$ 6.00 | \$ 5.00 | \$ 4.00 | \$ 3.00 |
| 26. La Mancha | 6.00 | 5.00 | 4.00 | 3.00 |
| 27. Nigerian Dwarf | 6.00 | 5.00 | 4.00 | 3.00 |
| 28. Nubian | 6.00 | 5.00 | 4.00 | 3.00 |
| 29. Oberhasli | 6.00 | 5.00 | 4.00 | 3.00 |
| 30. Saanen | 6.00 | 5.00 | 4.00 | 3.00 |
| 31. Sable | 6.00 | 5.00 | 4.00 | 3.00 |
| 32. Toggenburg | 6.00 | 5.00 | 4.00 | 3.00 |
| 33. Boer | 6.00 | 5.00 | 4.00 | 3.00 |
| 34. Any other Breed | 6.00 | 5.00 | 4.00 | 3.00 |

CLASS P - COSTUME CLASS

Additional Rules of Entry

• Open to all members enrolled in the Goat Project.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|------------------------|------------------------|-----------------|-----------------|
| 40. Costume class | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |

CLASS Q – GOAT PROJECT DISPLAYS

Additional Rules of Entry

- Posters are judged Monday, week preceding the Fair, in the South Exhibit Hall from 2:00 6:00 p.m.
- A maximum of two lots may be entered

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 45. Poster (14" x 22"), history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 46. Poster (14" x 22"), diseases or parasites of animal | 1.75 | 1.50 | 1.25 | 1.00 |
| 47. Poster (14" x 22"), how to keep your animal healthy | 1.75 | 1.50 | 1.25 | 1.00 |
| 48. Scrapbook, breeds and descriptions (10 pg minimum) | 1.75 | 1.50 | 1.25 | 1.00 |
| 49. Scrapbook, activities in goat project | 1.75 | 1.50 | 1.25 | 1.00 |
| 50. Useful goat item | 1.75 | 1.50 | 1.25 | 1.00 |

DEPT. 6 – RIDING HORSES AND PONIES

NOTE: PLEASE SEEK HELP FROM PROJECT LEADERS IF YOU ARE UNSURE OF ENTRIES. CHANGES ARE **NOT** ACCEPTED AFTER ENTRIES ARE SUBMITTED!

Judging Day/Time/Location/Order –

| Day | Time | Location | Classes |
|-------------------------------|--------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday of week preceding fair | 2 – 6 pm | South Exhibit Hall | Class L – Horse Project Displays |
| Friday of fair | 8:15 am 8:30 am | Main Arena | Flag Presentation Gymkhana Trail Classes |
| | 2:00 pm | | Hunter Hack Ranch Riding Memorial Classes Tissadi |
| Saturday of fair | 8:15 am 8:20 am | Main Arena | Flag Presentation Halter Showmanship Equitation Hunt/Saddleseat Pleasure Discipline Rail Western Riding Driving Horsemanship Western Pleasure |
| Sunday of fair | | Main Arena | Horse Demos Flag Presentation Drill Team Performance |
| Monday of fair | 8:30 am | Main Arena | Horse Games |

Additional Rules of Entry:

EXHIBITOR RULES:

- Each project member will be allowed a total of eight (8) entries.
- Grade based on your grade on January 1 of exhibit year.
- Horseless Horse/Groom Project members (HHG) may only enter HHG classes.
- Member may only show as a HHG <u>or</u> a regular member, not both.
- Members exhibiting in Walk/Trot classes may not cross-enter in Walk/Trot/Canter Classes. (If you are in drill team, you **must** enter Walk/Trot/Canter if you canter on drill team).
- Only Sheboygan County 4-H Horse and Pony Project/FFA members in good standing are eligible to exhibit.
- Only the 4-H member who has properly identified a certain animal may exhibit it. Identification Sheets will be compared with the animal by Superintendents.
- All exhibitors (including HHG) must check in at the horse arena show office with their entry tickets. Check in times are:

Wednesday of fair week: 4:00 – 8:00 pm (NO EXCEPTIONS)

Thursday of fair week: 8:00 AM - 12 noon (NO EXCEPTIONS)

 Proper boots or hard-soled shoes with heels are required for any riding done on the fairgrounds and are encouraged when working around the animals. SEI EQUINE certified helmet with attached harness must be securely fastened and must be worn at all times when mounted (including show ring). THIS IS A STATE POLICY THAT MUST BE ADHERED TO. ADULTS PARTICIPATING IN CLASSES ON SUNDAY/MONDAY MUST WEAR EQUINE SEI HELMETS.

HORSE/PONY RULES:

- No stallions can be shown at fair.
- A horse may not compete against itself.
- Committee or judge may dismiss any animal they feel is endangering the safety of persons or other animals.
- Any animal 56 inches and under may show in either Horse or Pony classes. **NOTE:** Once you have entered a pony division you must remain in the pony division for entire show.

Vaccinations for Eastern/Western encephalomyelitis tetanus, influenza and negative coggins test within the calendar year are required for all animals to be exhibited at fair. Proof of vaccinations (i.e., vet certificates or receipt) will be required, <u>OR</u> written forms from veterinary office with veterinary signature that vaccinations cannot be administered due to allergic issue. It is recommended that a booster flu/4-1 be given 2 weeks prior to fair. It is strongly recommended that Rabies vaccinations be kept current, West Nile Boosters are current and that regular deworming is part of your animal project.

CLASSES:

• Classes will be split or combined when necessary. This will be at the judge's discretion.

CLASS A – GYMKHANA CLASSES

(Regular Judging) These are NOT state Qualifying classes

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------|------------------------|------------------------|-----------------|-----------------|
| 1. Barrels Traditional Grades 12-13 | \$4.00 | \$3.50 | \$3.00 | \$2.50 |
| 2. Barrels Traditional Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 3. Barrels Traditional Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 4. Barrels Traditional Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 5. Barrels Traditional Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 6. Barrels Traditional Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 7. Barrels Traditional Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 8. Barrels Traditional Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 9. Barrels Walk/Trot Traditional All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 10. Barrels HHG Traditional All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 11. Flag & Sand Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 12. Flag & Sand Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 13.Flag & Sand Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 14. Flag & Sand Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 15. Flag & Sand Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 16. Flag & Sand Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 17. Flag & Sand Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 18. Flag & Sand Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 19. Flag & Sand Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 20. Flag & Sand HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 21. L.T. Special Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 22. L.T. Special Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 23. L.T. Special Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 24. L.T. Special Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 25. L.T. Special Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 26. L.T. Special Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 27. L.T. Special Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 28. L.T. Special Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 29. L.T. Special Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 30. L.T. Special HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 31. Speed Barrels Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 32. Speed Barrels Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 33. Speed Barrels Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 34. Speed Barrels Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 35. Speed Barrels Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 36. Speed Barrels Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 37. Speed Barrels Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 38. Speed Barrels Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 39. Speed Barrels Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 40. Speed Barrels HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 41. Plug Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |

| | | - | - | |
|-----------------------------------------|------|------|------|------|
| 42. Plug Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 43. Plug Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 44. Plug Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 45. Plug Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 46. Plug Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 47. Plug Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 48. Plug Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 49. Plug Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 50. Plug HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 51. Speed & Action Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 52. Speed & Action Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 53. Speed & Action Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 54. Speed & Action Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 55. Speed & Action Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 56. Speed & Action Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 57. Speed & Action Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 58. Speed & Action Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 59. Speed & Action Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 60. Speed & Action HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 61. Pole Bending Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 62. Pole Bending Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 63. Pole Bending Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 64. Pole Bending Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 65. Pole Bending Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 66. Pole Bending Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 67. Pole Bending Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 68. Pole Bending Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 69. Pole Bending Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 70. Pole Bending HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 71. Keyhole Race Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 72. Keyhole Race Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 73. Keyhole Race Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 74. Keyhole Race Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 75. Keyhole Race Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 76. Keyhole Race Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 77. Keyhole Race Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 78. Keyhole Race Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 79. Keyhole Race Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 80. Keyhole Race HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 81. Home Run Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 82. Home Run Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 83. Home Run Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 84. Home Run Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 85. Home Run Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 86. Home Run Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 87. Home Run Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 88. Home Run Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 89. Home Run Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 90. Home Run HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| | 7.00 | 5.50 | 5.50 | 2.50 |

CLASS B -HALTER CLASSES

(Regular Judging)

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 93. English Horse at Halter, all Grades | \$4.00 | \$3.50 | \$3.00 | \$2.50 |
| 94. Western Horse at Halter, all Grades | 4.00 | 3.50 | 3.00 | 2.50 |

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| 95. Pony at Halter All Grades | 4.00 | 3.50 | 3.00 | 2.50 | | | |
|-------------------------------------------|-----------------|-----------------|-----------------|-----------------|--|--|--|
| CLASS C – SHOWMANSHIP (Danish Judging) | | | | | | | |
| ot No./Description | 1 st | 2 nd | 3 rd | 4 th | | | |
| 98. Hunt Horse, Grades 12 & 13 | \$4.00 | \$3.50 | \$3.00 | \$2.50 | | | |
| 99. Hunt Horse, Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 100. Hunt Horse, Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 101. Hunt Horse, Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 102. Hunt Horse, Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 103. Hunt Horse, Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 104. Hunt Horse, Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 105 Hunt Horse, Grade 3-5 | 4.00 | 3.50 | 2.00 | 2.50 | | | |
| 106. Saddle Seat H/P, All Grades | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 107. Hunt Pony, Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 108. Hunt Pony, Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 109. English Walk/Trot Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 110. English Walk/Trot Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 111. Hunt/English HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 112. Western Horse Grade 12-13 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 113. Western Horse Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 114. Western Horse Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 115. Western Horse Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 116. Western Horse Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 117. Western Horse Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 118. Western Horse Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 119. Western Horse Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 120. Western Pony Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 121. Western Pony Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |

CLASS D - HUNT/SADDLESEAT EQUITATION

4.00

4.00

4.00

3.50

3.50

3.50

3.00

3.00

3.00

2.50

2.50

2.50

(Danish Judging)

| 1 st | 2 nd | 3 rd | 4 th | | | |
|-----------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|
| \$4.00 | \$3.50 | \$3.00 | \$2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| 4.00 | 3.50 | 3.00 | 2.50 | | | |
| | $ \begin{array}{c} $ | \$4.00 \$3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 4.00 3.50 | $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | |

CLASS E – HUNTER UNDER SADDLE/SADDLESEAT PLEASURE

| (Danish | Judging) | | | |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
| 145. Hunt Under Saddle Grade 12-13 | \$4.00 | \$3.50 | \$3.00 | \$2.50 |

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122. Western Walk/Trot Grade 6-13

123. Western Walk/Trot Grades 3-5

124. Western Horse HHG All Grades

| 146. Hunt Under Saddle Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
|----------------------------------------------|------|------|------|------|
| 147. Hunt Under Saddle Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 148. Hunt Under Saddle Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 149. Hunt Under Saddle Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 150. Hunt Under Saddle Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 151. Hunt Under Saddle Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 152. Hunt Under Saddle Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 153. Saddle Seat Pleasure All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 154. Hunt Under Saddle Pony Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 155. Hunt Under Saddle Pony Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 156. Hunt Under Saddle Walk/Trot Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 157. Hunt Under Saddle Walk/Trot Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 158. English Pleasure HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS F – ADVANCED DISCIPLINE

| | (Danish Judging) | | | |
|---------------------------------|-----------------------|-----------------|-----------------|-----------------|
| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
| 161. Hunter Hack All Grades | \$4.00 | \$3.50 | \$3.00 | \$2.50 |
| 162. Discipline Rail All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 163. Western Riding All Grades | 4.00 | 3.50 | 3.00 | 2.50 |
| 164. Ranch Riding All Grades | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS G – DRIVING REINSMANSHIP

(Danish Judging)

This is an all-breed class that judges the driver's skills

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------|-----------------|------------------------|-----------------|-----------------|
| 168. Driving Horse All Grades | \$4.00 | \$3.50 | \$3.00 | \$2.50 |
| 169. Driving Pony All Grades | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS H – DRIVING PLEASURE

(Danish Judging)

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 173. Driving Pleasure Horse All Grades | \$4.00 | \$3.50 | \$3.00 | \$2.50 |
| 174. Driving Pleasure Pony All Grades | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS I – WESTERN HORSEMANSHIP

(Danish Judging)

| Let No /Deceription | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| Lot No./Description | 1** | <u>Z</u> | 3 | <u>4</u> |
| 178. Horsemanship Grade 12-13 | \$4.00 | \$3.50 | \$3.00 | \$2.50 |
| 179. Horsemanship Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 180. Horsemanship Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 181. Horsemanship Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 182. Horsemanship Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 183. Horsemanship Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 184. Horsemanship Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 185. Horsemanship Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 186. Horsemanship Pony Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 187. Horsemanship Pony Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 188. Horsemanship Walk/Trot Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 189. Horsemanship Walk/Trot Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 190. Western Horsemanship HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS J – WESTERN PLEASURE

Lot No./Description

(Danish Judging) 1st

3rd

4th

Sheboygan County Fair – Junior Fair Entry Book

pg. 27

2nd

| 194. Western Pleasure Grade 12-13 | \$4.00 | \$3.50 | \$3.00 | \$2.50 |
|---------------------------------------------|--------|--------|--------|--------|
| 195. Western Pleasure Grade 11 | 4.00 | 3.50 | 3.00 | 2.50 |
| 196. Western Pleasure Grade 10 | 4.00 | 3.50 | 3.00 | 2.50 |
| 197. Western Pleasure Grade 9 | 4.00 | 3.50 | 3.00 | 2.50 |
| 198. Western Pleasure Grade 8 | 4.00 | 3.50 | 3.00 | 2.50 |
| 199. Western Pleasure Grade 7 | 4.00 | 3.50 | 3.00 | 2.50 |
| 200. Western Pleasure Grade 6 | 4.00 | 3.50 | 3.00 | 2.50 |
| 201. Western Pleasure Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 202. Western Pleasure Pony Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 203. Western Pleasure Pony Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 204. Western Pleasure Walk/Trot Grades 6-13 | 4.00 | 3.50 | 3.00 | 2.50 |
| 205. Western Pleasure Walk/Trot Grades 3-5 | 4.00 | 3.50 | 3.00 | 2.50 |
| 206. Western Pleasure HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 |

CLASS K - TRAIL/TRAIL IN HAND

| (Danish Judging) | | | | | |
|------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | |
| 214. Trail Grade 10-13 | \$4.00 | \$3.50 | \$3.00 | \$2.50 | |
| 215. Trail Grade 8-9 | 4.00 | 3.50 | 3.00 | 2.50 | |
| 216. Trail Grade 6-7 | 4.00 | 3.50 | 3.00 | 2.50 | |
| 217. Trail Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 | |
| 218. Trail Walk/Trot Grade 6-13 | 4.00 | 3.50 | 3.00 | 2.50 | |
| 219. Trail Walk/Trot Grade 3-5 | 4.00 | 3.50 | 3.00 | 2.50 | |
| 220. Trail in Hand Walk/Trot/Canter All Grades | 4.00 | 3.50 | 3.00 | 2.50 | |
| 221. Trail in Hand Walk/Trot All Grades | 4.00 | 3.50 | 3.00 | 2.50 | |
| 222. Trail in Hand HHG All Grades | 4.00 | 3.50 | 3.00 | 2.50 | |

CLASS L – HORSE PROJECT DISPLAYS

Additional Rules of Entry

• A maximum of two lots may be entered in this class

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|----------------------------------------------------------|-----------------------|------------------------|-----------------|-----------------|
| 225. Poster (14" x 22"), history of a breed | \$1.75 | \$1.50 | \$1.25 | \$1.00 |
| 226. Poster (14" x 22"), diseases or parasites of animal | 1.75 | 1.50 | 1.25 | 1.00 |
| 227. Poster (14" x 22"), how to keep your animal healthy | 1.75 | 1.50 | 1.25 | 1.00 |
| 228. Poster (14" x 22"), Basic Care of Horse | 1.75 | 1.50 | 1.25 | 1.00 |
| 229. Poster (14" x 22"), Parts of Saddle/Bridle | 1.75 | 1.50 | 1.25 | 1.00 |
| 230. Poster (14" x 22"), Display of Horse Hoof Parts | 1.75 | 1.50 | 1.25 | 1.00 |
| 231. Poster (14" x 22"), Display of Anatomy of Horse | 1.75 | 1.50 | 1.25 | 1.00 |
| 232. Scrapbook, breeds and descriptions (10 pg min) | 1.75 | 1.50 | 1.25 | 1.00 |
| 233. Scrapbook, activities in horse project (10 pg min) | 1.75 | 1.50 | 1.25 | 1.00 |
| 234. Useful horse item | 1.75 | 1.50 | 1.25 | 1.00 |
| 235. First Aid Kit for Horse or Trailer | 1.75 | 1.50 | 1.25 | 1.00 |
| 236. Model horse, no larger than 14"x22" | 1.75 | 1.50 | 1.25 | 1.00 |
| 237. Any other display, no larger than 4'x4' | 1.75 | 1.50 | 1.25 | 1.00 |

CLASS M – CLUB BARN AWARDS (club entry)

All clubs will automatically be entered in this lot.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------|-----------------|------------------------|-----------------|------------------------|
| 241. Club Barn Award | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

DEPT. 7 – POULTRY

Entry Day – Wednesday of fair week, 3 – 7 p.m. Judging Day – Friday of the Fair Judging Location – Rabbit/Poultry Barn Judging Time – 8:00 a.m.

Additional Rules of Entry

- Each entry will consist of a single bird (unless otherwise stated). Exhibitors will be responsible for the care and feeding of their exhibits. Coops will be provided.
- Birds for production of breeding purposes are judged on the "standard of perfection" for the breed. Market lots are judged on USDA market grades.
- All exhibitors MUST attend at least **one county poultry meeting** to exhibit at the fair. Attendance will be taken and records kept by Poultry Superintendents.
- <u>American Standard of Perfection for Poultry</u> will be used to determine correct classification of bird exhibited.
- Exhibitors are responsible for feeding, watering, and supplying bedding
- All exhibitors must bring their own entries to the judge when being judged in the show ring. When exhibits are judged in cages all exhibitors must be present for judging.
- All poultry will be brought to the judging table for judging except classes I and L. These two classes will be judged in their cages. The Danish System will be used.
- All poultry blood testing will be done at the fair park. Please see the poultry handbooks for time and date.
- If you are unable to bring a bird that has been entered, please notify superintendents as soon as possible.
- Exhibitors must participate in Showmanship to qualify for Blue Ribbon competition

AGE CLASSIFICATION

| PULLET- Young Female Chicken born AFTER January 1 of exhibit year | | | | |
|-------------------------------------------------------------------|---------------------------------------------------------|--|--|--|
| COCKEREL- | Young Male Chicken born AFTER January 1 of exhibit year | | | |
| OLD MALE / FEMA | LE- Old Chicken born BEFORE January 1 of exhibit year | | | |
| WATER FOWL - | Young water fowl born AFTER January 1 of exhibit year | | | |

| CLASS A – CHICKEN - AMERICAN CLASS | | | | | | |
|------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | |
| 1. Barred Plymouth Rock, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | |
| 2. Barred Plymouth Rock, pullet | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 3. Barred Plymouth Rock, hen | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 4. Any Other Plymouth Rock, cockerel | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 5. Any Other Plymouth Rock, pullet | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 6. Any Other Plymouth Rock, hen | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 7. Rhode Island Red, cockerel | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 8. Rhode Island Red, pullet | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 9. Rhode Island Red, hen | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 10. All Solid Colored Wyandotte, cockerel (black, blue, white & | 2.00 | 1.75 | 1.50 | 1.25 | | |
| buff) | | | | | | |
| 11. All Solid Wyandotte, pullet (black, blue, white & buff) | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 12. All Solid Colored Wyandotte, hen (black, blue, white & buff) | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 13. All Other Wyandotte, cockerel | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 14. All Other Wyandotte, pullet | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 15. All Other Wyandotte, hen | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 16. New Hampshire, cockerel | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 17. New Hampshire, pullet | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 18. New Hampshire, hen | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 19. All Other American class, cockerel | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 20. All Other American class, pullet | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 21. All Other American class, hen | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 22. Any American Class Old Male | 2.00 | 1.75 | 1.50 | 1.25 | | |

CLASS A – CHICKEN - AMERICAN CLASS

CLASS B - CHICKEN - MEDITERRANEAN CLASS

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|------------------------------------------------|-----------------------|-----------------|-----------------|------------------------|
| 30. All Leghorn, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 31. All Leghorn, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 32. All Leghorn, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 33. All Ancona, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 34. All Ancona, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| Shaharran Country Fain Junion Fain Entry Deals | | | 20 | |

| 35. All Ancona, hen | 2.00 | 1.75 | 1.50 | 1.25 |
|---------------------------------------|------|------|------|------|
| 36. All Mediterranean Class, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 37. All Mediterranean Class, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 38. All Mediterranean Class, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 39. Any Mediterranean Class Old Male | 2.00 | 1.75 | 1.50 | 1.25 |

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 40. North European, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 41. North European, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 42. North European, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 43. Polish, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 44. Polish, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 45. Polish, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 46. French, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 47. French, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 48. French, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 49. Any Continental Class Old Male | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS C – CHICKEN - CONTINENTAL

CLASS D - CHICKEN - ASIATIC CLASS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------|------------------------|-----------------|-----------------|------------------------|
| 50. All Cochin, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 51. All Cochin, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 52. All Cochin, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 53. All Asiatic, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 54. All Asiatic, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 55. All Asiatic, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 56. Any Asiatic Class Old Male | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS E – CHICKEN - ENGLISH CLASS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 60. All Orpington, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 61. All Orpington, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 62. All Orpington, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 63. All other English Class, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 64. All other English Class, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 65. All other English Class, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 66. Any English Class Old Male | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS F – CHICKEN - ALL OTHER STANDARD BREEDS

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|--------------------------------------------|-----------------------|------------------------|------------------------|------------------------|
| 70. Games, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 71. Games, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 72. Games, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 73. Orientals, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 74. Orientals, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 75. Orientals, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 76. Miscellaneous cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 77. Miscellaneous pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 78. Miscellaneous hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 79. Any All-Other Standard Breeds Old Male | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS H – BANTAMS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------|-----------------|------------------------|-----------------|-----------------|
| 107. All Brahma, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 108. All Brahma, pullet | 2.00 | 1.75 | 1.50 | 1.25 |

| | | - | | |
|--------------------------------------------------|---------|---------|---------|---------|
| 109. All Brahma, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 110. All Cochin, cockerel | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 111. All Cochin, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 112. All Cochin, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 113. All other feather leg, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 114. All other feather leg, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 115. All other feather leg, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 116. Any feather legged Old Male | 2.00 | 1.75 | 1.50 | 1.25 |
| 117. All single comb, leghorn cockerel | | | | |
| 118. All single comb leghorn, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 119. All single comb leghorn, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 120. All Plymouth Rock, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 121. All Plymouth Rock, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 122. All Plymouth Rock, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 123. Any single comb Rhode Island Red, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 124. Any single comb Rhode Island Red, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 125. Any single comb Rhode Island Red, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 126. All other single comb, clean leg, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 127. All other single comb, clean leg, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 128. All other single comb, clean leg, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 129. Any single comb, clean leg Old Male | 2.00 | 1.75 | 1.50 | 1.25 |
| 130. All Wyandotte, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 131. All Wyandotte, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 132. All Wyandotte, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 133. All other rose comb, clean legged, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 134. All other rose comb, clean legged, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 135. All other rose comb, clean legged, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 136. All rose comb, clean legged Old Male | 2.00 | 1.75 | 1.50 | 1.25 |
| 137. All Modern Game, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 138. All Modern Game, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 139. All Modern Game, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 140. All Old English Game, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 141. All Old English Game, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 142. All Old English Game, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 143. Any Game Old Male | 2.00 | 1.75 | 1.50 | 1.25 |
| 144. All other standard, cockerel | 2.00 | 1.75 | 1.50 | 1.25 |
| 145. All other standard, pullet | 2.00 | 1.75 | 1.50 | 1.25 |
| 146. All other standard, hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 147. All other standard Old Male | 2.00 | 1.75 | 1.50 | 1.25 |

| CLASS I – M/ | ARKET PO | ULTRY | | |
|---------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
| 150. Guinea fowl (2 birds, either sex) | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 151. Roaster (2 birds, either sex, each 5 lbs or over) | 2.00 | 1.75 | 1.50 | 1.25 |
| 152. Broiler (2 young birds, either sex under 5 lbs ea) | 2.00 | 1.75 | 1.50 | 1.25 |

| CLASS | CLASS J – DUCKS | | | | | | |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|--|--|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | | |
| 160. Pekin young drake | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | | |
| 161. Pekin young hen | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 162. All other heavy young drake | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 163. All other heavy young hen | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 164. Cayuga young drake | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 165. Cayuga young hen | 2.00 | 1.75 | 1.50 | 1.25 | | | |

DUCKO A 0 0 1

| 166. All other medium young drake | 2.00 | 1.75 | 1.50 | 1.25 |
|-----------------------------------|------|------|------|------|
| 167. All other medium young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 168. Runner young drake | 2.00 | 1.75 | 1.50 | 1.25 |
| 169. Runner young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 170. All other light young drake | 2.00 | 1.75 | 1.50 | 1.25 |
| 171. All other light young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 172. Bantam call young drake | 2.00 | 1.75 | 1.50 | 1.25 |
| 173. Bantam call young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 174. All other bantam young drake | 2.00 | 1.75 | 1.50 | 1.25 |
| 175. All other bantam young hen | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS K – GEESE

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 190. Embden young gander | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 191. Embden young goose | 2.00 | 1.75 | 1.50 | 1.25 |
| 192. All other heavy young gander | 2.00 | 1.75 | 1.50 | 1.25 |
| 193. All other heavy young goose | 2.00 | 1.75 | 1.50 | 1.25 |
| 194. American buff young gander | 2.00 | 1.75 | 1.50 | 1.25 |
| 195. American buff young goose | 2.00 | 1.75 | 1.50 | 1.25 |
| 196. All other medium young gander | 2.00 | 1.75 | 1.50 | 1.25 |
| 197. All other medium young goose | 2.00 | 1.75 | 1.50 | 1.25 |
| 198. Chinese young gander | 2.00 | 1.75 | 1.50 | 1.25 |
| 199. Chinese young goose | 2.00 | 1.75 | 1.50 | 1.25 |
| 200. All other light young gander | 2.00 | 1.75 | 1.50 | 1.25 |
| 201. All other light young goose | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS L – TURKEYS

Turkey exhibitors are highly encouraged to get the pullorum/typhoid certificate from the hatchery when purchasing their birds. There will be a charge for turkey testing. This testing is done on turkeys 6 months or older.

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|---------------------------------------------|-----------------------|------------------------|-----------------|-----------------|
| 210. Hybrid Broad Breasted Bronze young tom | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 211. Hybrid Broad Breasted Bronze young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 212. Hybrid Broad Breasted White young tom | 2.00 | 1.75 | 1.50 | 1.25 |
| 213. Hybrid Broad Breasted White young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 214. Any Heritage turkey, young tom | 2.00 | 1.75 | 1.50 | 1.25 |
| 215. Any Heritage turkey, young hen | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS M – PIGEONS

Additional Rules of Entry

- Birds must be at least 6 months old
- Old birds hatched before January 1 of show year; Young birds hatched on or after January 1 of current year
- All young birds must carry seamless bands (banding is done at 7-10 days of age).
- All entries must meet the requirements of the breed

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------|-----------------|------------------------|-----------------|-----------------|
| 220. Fancy old cock | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 221. Fancy old hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 222. Fancy young cock | 2.00 | 1.75 | 1.50 | 1.25 |
| 223. Fancy young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 224. Sporting old cock | 2.00 | 1.75 | 1.50 | 1.25 |
| 225. Sporting old hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 226. Sporting young cock | 2.00 | 1.75 | 1.50 | 1.25 |
| 227. Sporting young hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 228. Utility old cock | 2.00 | 1.75 | 1.50 | 1.25 |
| 229. Utility old hen | 2.00 | 1.75 | 1.50 | 1.25 |
| 230. Utility young cock | 2.00 | 1.75 | 1.50 | 1.25 |
| 231. Utility young hen | 2.00 | 1.75 | 1.50 | 1.25 |

| CLASS N – EGGS | | | | | | |
|---------------------------------|-----------------|-----------------|-----------------|-----------------|--|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | |
| 240. Brown, 1/2 dozen | \$ 1.75 | \$ 1.50 | \$ 1.25 | \$ 1.00 | | |
| 241. White, 1/2 dozen | 1.75 | 1.50 | 1.25 | 1.00 | | |
| 242. Any other color, 1/2 dozen | 1.75 | 1.50 | 1.25 | 1.00 | | |
| 243. Any decorated, 1/2 dozen | 1.75 | 1.50 | 1.25 | 1.00 | | |

CLASS O – BLUE RIBBON ANIMAL AUCTION

EOOO

Additional Rules of Entry

• Exhibitors may enter a maximum of 2 birds in this class and must be entered in two different lots

- Only one Blue Ribbon entry in each lot will be selected to be auctioned
- Animals entered in the Blue-Ribbon Small Animal Sale Class must be born after January 1st of the exhibit year
- Exhibitors must participate in Showmanship to qualify for Blue Ribbon competition

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 250. Single Comb Clean Legged Bantam | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 251. Rose Comb Clean Legged Bantam | 2.00 | 1.75 | 1.50 | 1.25 |
| 252. All Feather Legged Bantam | 2.00 | 1.75 | 1.50 | 1.25 |
| 253. All Other Bantam | 2.00 | 1.75 | 1.50 | 1.25 |
| 254. American | 2.00 | 1.75 | 1.50 | 1.25 |
| 255. Continental | 2.00 | 1.75 | 1.50 | 1.25 |
| 256. English | 2.00 | 1.75 | 1.50 | 1.25 |
| 257. Mediterranean | 2.00 | 1.75 | 1.50 | 1.25 |
| 258. Asiatic | 2.00 | 1.75 | 1.50 | 1.25 |
| 259. All other standard breeds | 2.00 | 1.75 | 1.50 | 1.25 |
| 260. Exhibition Breed Duck | 2.00 | 1.75 | 1.50 | 1.25 |
| 261. Market Duck (Pekin Muscovy) | 2.00 | 1.75 | 1.50 | 1.25 |
| 262. Exhibition Breed Geese | 2.00 | 1.75 | 1.50 | 1.25 |
| 263. Market Geese | 2.00 | 1.75 | 1.50 | 1.25 |
| 264. Heritage Turkey | 2.00 | 1.75 | 1.50 | 1.25 |
| 265. Hybrid Turkey | 2.00 | 1.75 | 1.50 | 1.25 |
| 266. Market Roaster (2 birds, either sex, 5 lbs & over) | 2.00 | 1.75 | 1.50 | 1.25 |
| 267. Pigeons | 2.00 | 1.75 | 1.50 | 1.25 |
| 268. SUPERINTENDENT USE ONLY | 2.00 | 1.75 | 1.50 | 1.25 |
| 269. SUPERINTENDENT USEONLY | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS P – SHOWMANSHIP

Grade based on your grade on January 1 of exhibit year

Additional Rules of Entry

- Entry for showmanship must be included on entry blank.
- Exhibitors must show their own animal in contest.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------|-----------------|------------------------|-----------------|-----------------|
| 270. Beginner, grade 3-4 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 271. Intermediate, grade 5-7 | 3.00 | 2.50 | 2.00 | 1.50 |
| 272. Junior, grade 8-10 | 3.00 | 2.50 | 2.00 | 1.50 |
| 273. Senior, grade 11-13 | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS Q – POSTERS

Additional Rules of Entry

- Poster can NOT be larger than 14"x22"
- Displays will be judged Monday the week preceding the fair in the South Exhibit Hall, 2:00-6:00 p.m.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------|------------------------|-----------------|-----------------|-----------------|
| 280. Poster (14" x 22"), history of breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |

| 281. Poster (14" x 22"), diseases or parasites of animal | 1.75 | 1.50 | 1.25 | 1.00 |
|------------------------------------------------------------|------|------|------|------|
| 282. Poster (14" x 22"), how to keep your animal healthy | 1.75 | 1.50 | 1.25 | 1.00 |
| 283. Poster (14" x 22"), general related to project | 1.75 | 1.50 | 1.25 | 1.00 |
| 284. Scrapbook, breeds and descriptions (10 pg min.) | 1.75 | 1.50 | 1.25 | 1.00 |
| 285. Scrapbook, activities in poultry project (10 pg min.) | 1.75 | 1.50 | 1.25 | 1.00 |
| 286. Useful poultry item | 1.75 | 1.50 | 1.25 | 1.00 |

DEPT. 8 – RABBITS/CAVIES

Entry Day – Wednesday of fair week, 2 – 6 p.m. Judging Day – Thursday of fair Judging Location – Rabbit/Poultry Barn Judging Time – Thursday 9:00 a.m. Judging Order – Rabbit & Cavy Breeds, Pet Rabbits, Open Class, Blue Ribbon Rabbits Additional Rules of Entry

- Members must attend at least one county rabbit meeting to exhibit. Superintendents will take attendance.
- Cages will be assigned by the Superintendents. No rabbits are to be put into cages until assignment has been made. Failure to comply with this rule could mean disqualification.
- Exhibitors must bring their animal(s) to the table to be judged.
- Exhibitors will be responsible for the feeding and care of their exhibits. Feed and water containers must be supplied. No paper containers will be allowed. (i.e. tuna fish cans).
- Crossbred or neutered rabbits must be exhibited in Pet Class.
- All rabbits will be judged according to the American Rabbit Breeders Association Book of Standards.
- All rabbits must meet the weight requirements for their breed.
- Litters, or does ready for kindling, may not be exhibited.
- Classes R and X are open only to those breeds not listed in the other division.
- It is recommended that all Rabbits be at least 8 weeks old.
- All rabbits must be in possession of the exhibitor by July 1 of fair year. Violators will not receive premiums.
- No premise ID number is needed for Rabbits.

CLASS A - DUTCH, ALL COLORS CLASS B - REX CLASS C - HOLLAND LOP-BROKEN CLASS D - HOLLAND LOP-SOLID **CLASS E - MINILOP CLASS F - MINI REX-BROKEN** CLASS G – MINI REX-SOLID **CLASS H - TAN CLASS I - POLISH-BROKEN** CLASS J - POLISH-SOLID **CLASS K - HAVANA-BROKEN CLASS L - HAVANA-SOLID CLASS M - LIONHEAD CLASS N - THRIANTA** CLASS O - NETHERLAND DWARF-SELF, SHADED, AGOUTI CLASS P - NETHERLAND DWARF- TAN. AOV **CLASS Q – RHINELANDER CLASS R – BRITANNIA PETITE CLASS S – ENGLISH SPOT** CLASS T – ANY OTHER FANCY BREED

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|--------------------------------|------------------------|------------------------|-----------------------|-----------------|
| 1. Senior buck, over 6 months | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2. Senior doe, over 6 months | 2.00 | 1.75 | 1.50 | 1.25 |
| 3. Junior buck, under 6 months | 2.00 | 1.75 | 1.50 | 1.25 |
| 4. Junior doe, under 6 months | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS U – CALIFORNIAN CLASS V - FLEMISH GIANT CLASS W – SILVER FOX CLASS X – ANY OTHER COMMERCIAL BREED

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------|-----------------|------------------------|-----------------|------------------------|
| 5. Senior buck, over 8 months | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 6. Senior doe, over 8 months | 2.00 | 1.75 | 1.50 | 1.25 |
| 7. Buck, 6 to 8 months | 2.00 | 1.75 | 1.50 | 1.25 |
| 8. Doe, 6 to 8 months | 2.00 | 1.75 | 1.50 | 1.25 |
| 9. Junior buck, under 6 months | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Junior doe, under 6 months | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS Y - MARKET CLASS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------------------------------------------------------|------------------------|------------------------|-----------------|-----------------|
| 11. Fryer -not over 69 days old or over 5 lbs. (and not entered in any other class) | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 12. Roasters - between 70-180 days old over 5 lbs (and not entered in any other class) | 2.00 | 1.75 | 1.50 | 1.25 |
| 13. Stewer - over 6 months and 8 lbs. (and not entered in any class) | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS Z – PET RABBIT

| Neutered & Crossbreds allowed in this class | | | | | |
|-------------------------------------------------|-----------------------|-----------------------|-----------------|------------------------|--|
| Lot No./Description | <u>1st</u> | <u>2nd</u> | 3 rd | 4 th | |
| 20. A single rabbit, doe, over 6 months of age | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | |
| 21. A single rabbit, buck, over 6 months of age | 2.00 | 1.75 | 1.50 | 1.25 | |

CLASS AA - SHOWMANSHIP

Grade based on your grade on January 1 of exhibit year

Additional Rules of Entry

- Entry for showmanship must be included on entry blank
- Exhibitors must own their own animal in the contest
- Trophies will be given to top showmanship exhibitor in each age group
- All showmanship exhibitors are to bring carpet squares or rugs

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------|------------------------|------------------------|-----------------|-----------------|
| 25. Beginners, grade 3-6 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 26. Intermediate, grade 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 27. Senior, grade10-13 | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS BB – BLUE RIBBON SMALL ANIMAL AUCTION

Animals entered in Blue Ribbon Small Animal Sale Class must be born after January 1st of exhibit year Participants are required to do showmanship in order to sell at the sale

| Lot No./Description | 1st | 2 nd | 3 rd | 4 th |
|-----------------------|----------|-----------------|-----------------|-----------------|
| | <u>_</u> | | | |
| 30. Dutch, all colors | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 31. Rex | 2.00 | 1.75 | 1.50 | 1.25 |
| 32. Holland Lops | 2.00 | 1.75 | 1.50 | 1.25 |
| 33. Mini Lops | 2.00 | 1.75 | 1.50 | 1.25 |
| 34. Mini Rex | 2.00 | 1.75 | 1.50 | 1.25 |
| 35. Tan | 2.00 | 1.75 | 1.50 | 1.25 |
| 36. Polish | 2.00 | 1.75 | 1.50 | 1.25 |
| 37. Havana | 2.00 | 1.75 | 1.50 | 1.25 |
| 38. Lionhead | 2.00 | 1.75 | 1.50 | 1.25 |
| 39. Thrianta | 2.00 | 1.75 | 1.50 | 1.25 |

| 40 Nothonland Durant | 2.00 | 1 75 | 1 50 | 1.25 |
|--------------------------------|------|------|------|------|
| 40. Netherland Dwarf | 2.00 | 1.75 | 1.50 | 1.25 |
| 41. Rhinelander | 2.00 | 1.75 | 1.50 | 1.25 |
| 42. Britannia Petite | 2.00 | 1.75 | 1.50 | 1.25 |
| 43. English Spot | 2.00 | 1.75 | 1.50 | 1.25 |
| 44. Any other fancy breed | 2.00 | 1.75 | 1.50 | 1.25 |
| 45. Californian | 2.00 | 1.75 | 1.50 | 1.25 |
| 46. Flemish Giant | 2.00 | 1.75 | 1.50 | 1.25 |
| 47. Silver Fox | 2.00 | 1.75 | 1.50 | 1.25 |
| 48. Any other commercial breed | 2.00 | 1.75 | 1.50 | 1.25 |
| 49. Fryer, Roaster, Stewer | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS CC - RABBIT CONTEST

All project members are eligible to participate.

This is a test of general knowledge of rabbits given Thursday during regular judging.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 57. Rabbit Contest (General knowledge) | \$ 3.00 | 2.50 | 2.00 | 1.50 |

CLASS DD – RABBIT PROJECT DISPLAYS

Posters are judged Monday of the week preceding the fair in the South Exhibit Hall from 2:00 – 6:00 p.m.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 60. Poster (14" x 22"), telling history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 61. Poster (14" x 22"), telling diseases and/or parasites of a rabbit including how to keep a rabbit healthy (include food, nutrition, & disease prevention) | 1.75 | 1.50 | 1.25 | 1.00 |
| 62. Poster (14" x 22"), Any other appropriate to project | 1.75 | 1.50 | 1.25 | 1.00 |
| 63. Scrapbook showing at least 10 breeds and a description of each breed of rabbit | 1.75 | 1.50 | 1.25 | 1.00 |
| 64. Useful rabbit item (such as cage, carrier nest box, grooming table, etc) | 1.75 | 1.50 | 1.25 | 1.00 |
| 65. Any other exhibit appropriate to the project | 1.75 | 1.50 | 1.25 | 1.00 |

CLASS EE - CLUB BARN AWARD (club entry)

All clubs will automatically be entered in this lot. To be eligible, clubs must exhibit 2 or more rabbits.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|------------------------|-----------------|-----------------|-----------------|
| 70. Club barn award | \$ 8.00 | \$ 6.00 | \$ 4.00 | \$ 2.00 |

CAVIES

Entry Day – Wednesday, week of the fair, 3:00-7:00 p.m. Judging Day - Thursday of fair Judging Location – Rabbit/Poultry Barn Judging Time – 9:00 a.m. Judging Order – Rabbit & Cavy Breeds, Pet Rabbits, Open Class, Blue Ribbon Rabbits Additional Rules of Entry

- The superintendent will assign cages. No cavies are to be put into cages until the assignment has been made. Failure to comply with this rule could mean disqualification.
- Exhibitors must bring their animal(s) to the table to be judged.
- Exhibitors will be responsible for the feeding and care of their cavies. Feed and water containers must be provided by exhibitors.
- All exhibitors MUST attend at least one county cavy meeting in order to exhibit at the fair. Attendance will be taken by superintendent.
- Cavies ready to give birth may not be exhibited.

- All cavies must be in possession of the exhibitor by July 1 of exhibit year. Violators will not receive premiums.
- All cavies must meet the weight requirements for their breed.
- No premise ID number is needed for cavies.
- Cavies will be judged according to Am. Cavy Breeders Assoc. Book of Standards.
- Neutered and Crossbred cavies must be exhibited in Pet Class

CLASS ZA - AMERICAN CLASS ZB - ABYSSINIAN CLASS ZC - TEDDY CLASS ZD – ANY OTHER VARIETY

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 1. Senior boar, over 6 months and 30+ ounces | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2. Senior sow, over 6 months and 30+ ounces | 2.00 | 1.75 | 1.50 | 1.25 |
| 3. Intermediate boar, 4-6 months and 22-30 ounces | 2.00 | 1.75 | 1.50 | 1.25 |
| 4. Intermediate sow, 4-6 months and 22-30 ounces | 2.00 | 1.75 | 1.50 | 1.25 |
| 5. Junior boar, under 4 months and 22 ounces | 2.00 | 1.75 | 1.50 | 1.25 |
| 6. Junior sow, under 4 months and 22 ounces | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS ZE - PET CAVY

Neutered and Crossbreds allowed in this class

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 7. Sow, over 6 months of age, cannot be shown in breed classes | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 8. Boar, over 6 months of age, cannot be shown in breed classes | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS ZF - SHOWMANSHIP

Grade based on your grade on January 1 of exhibit year

Additional Rules of Entry

- Entry for showmanship must be included on entry blank
- Exhibitors must own their own animal in the contest
- Trophies will be given to top showmanship exhibitor in each age group
- All showmanship exhibitors are to bring carpet squares or rugs

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------|-----------------|------------------------|-----------------|-----------------|
| 9. Beginners, grade 3-6 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 10. Intermediate, grade 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 11. Senior, grades 10-13 | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS ZG - BLUE RIBBON SMALL ANIMAL AUCTION

Animals entered in the Blue-Ribbon Small Animal Sale Class must be born after January 1st of the exhibit year. Participants are required to do showmanship in order to sell at the sale

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|-----------------------|-----------------|------------------------|-----------------------|-----------------|
| 12. American | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 13. Abyssinian | 2.00 | 1.75 | 1.50 | 1.25 |
| 14. Teddy | 2.00 | 1.75 | 1.50 | 1.25 |
| 15. Any other variety | 2.00 | 1.75 | 1.50 | 1.25 |

| LASS ZH - CAVY CONTEST | | | | | |
|--------------------------------------|-----------------|------------------------|-----------------|------------------------|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | |
| 20. Cavy Contest (General knowledge) | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 | |

CLASS ZI – CAVY PROJECT DISPLAYS

Posters are judged Monday of the week preceding the fair in the South Exhibit Hall from 2:00 – 6:00 p.m.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 60. Poster (14" x 22"), telling history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 61. Poster (14" x 22"), telling diseases and/or parasites of a cavy including how to keep a cavy healthy (include food, nutrition, & disease prevention) | 1.75 | 1.50 | 1.25 | 1.00 |
| 62. Poster (14" x 22"), any other appropriate to project | 1.75 | 1.50 | 1.25 | 1.00 |
| 63. Scrapbook showing at least 3 breeds and a description of each breed of cavy | 1.75 | 1.50 | 1.25 | 1.00 |
| 64. Useful cavy item (any item relating to cavy project) | 1.75 | 1.50 | 1.25 | 1.00 |
| 65. Any other exhibit appropriate to the project | 1.75 | 1.50 | 1.25 | 1.00 |

CLASS ZJ - CLUB BARN AWARD (Club entry)

All clubs will automatically be entered in this lot. To be eligible, clubs must exhibit 2 or more cavies.

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|---------------------|-----------------------|-----------------|-----------------|------------------------|
| 70. Club barn award | \$ 8.00 | \$ 6.00 | \$ 4.00 | \$ 2.00 |

DEPT. 9 – DOGS

Judging Day - Agility: Tuesday, August 13, 2024 - 5:30p.m. Main Parking Lot North of Horse-Riding Arena Obedience, Showmanship, Rally: Sunday, August 18, 2024 – 8:00a.m.in Coliseum & Sheep/Goat Barn

Judging Location – Horse-Riding Arena & Coliseum

Judging Time - 8:00 a.m.

Entry Limit-1 Obedience, 1 Rally, 1 Showmanship, 1 Standard Agility, 1 JTT, 1 Team lot, 1 Brace

See Department Handbook for Rules of Entry

Level trained at during exhibit year

| CLASS A – OBEDIENCE | | | | | | | |
|-----------------------------------------------------------------|------------------------|-----------------|------------|-----------------|--|--|--|
| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th | | | |
| 1. Pre-Beginner Novice A, 1 ST year member only, on- | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 | | | |
| leash | | | | | | | |
| 2. Pre-Beginner Novice B, Non-Qualifiers or Return | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 | | | |
| Members w/new dog | | | | | | | |
| 3. Pre-Novice A | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 | | | |
| 4. Pre-Novice B | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 5. Novice A, 1 st Year Off Leash | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 6. Novice B, 2 nd Year or Non-Qualifiers | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 7. Graduate Novice | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 8. Pre-open | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 9. Open | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 10. Pre-Utility | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 11. Utility | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 12. Team Obedience – Pre-Beginner Novice, On-leash | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 13. Team ObediencePre-Novice, On-Leash | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 14. Team Obedience – Novice, Off-Leash | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 15. Brace – Pre-Novice | 4.00 | 3.00 | 2.00 | 1.00 | | | |
| 16. Brace - Novice | 4.00 | 3.00 | 2.00 | 1.00 | | | |

ODEDIENOE

CLASS B – RALLY

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------|-----------------|------------------------|-----------------|------------------------|
| 17. Rally Novice – on leash | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 18. Rally Intermediate – on leash | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 19. Rally Advanced – off leash | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 20. Rally Excellent – off leash | 4.00 | 3.00 | 2.00 | 1.00 |
| 21. Rally Masters – off leash | 4.00 | 3.00 | 2.00 | 1.00 |

CLASS C – SHOWMANSHIP

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 22. Junior Showmanship, Grade 3-6 | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 23. Intermediate Showmanship, Grade 7-9 | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 24. Senior Showmanship, Grade 10-13 | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 25. Open Showmanship, 8 th grade & under, having received a top first place | 4.00 | 3.00 | 2.00 | 1.00 |
| 26. Open Showmanship, 9 th grade & above, having received | 4.00 | 3.00 | 2.00 | 1.00 |
| a top first place | | 3.50 | 2.00 | 1.00 |

CLASS D – STANDARD AGILITY

| Lot No./Description | <u>1st</u> | 2 nd | <u>3rd</u> | 4 th |
|--------------------------------------------|-----------------------|-----------------|-----------------------|-----------------|
| 27. Standard Agility – Pre-Novice (4-8") | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 28. Standard Agility – Pre-Novice (12-16") | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 29. Standard Agility – Novice (4-8") | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 30. Standard Agility – Novice (12-16") | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 31. Standard Agility – Open (4-8") | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 32. Standard Agility – Open (12-16") | \$4.00 | \$3.00 | \$2.00 | \$1.00 |

CLASS E – JTT AGILITY

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|----------------------------------------------------|-----------------------|-----------------|-----------------|-----------------|
| 33. JTT (Jumps/Tunnel/Table) – Pre-novice (4-8") | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 34. JTT (Jumps/Tunnel/Table) – Pre-novice (12-16") | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 35. JTT (Jumps/Tunnel/Table) – Novice (4-8") | \$ 4.00 | \$ 3.00 | \$ 2.00 | \$ 1.00 |
| 36. JTT (Jumps/Tunnel/Table) – Novice (12-16") | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 37. JTT (Jumps/Tunnel/Table) – Open (4-8") | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 38. JTT (Jumps/Tunnel/Table) – Open (12-16") | \$4.00 | \$3.00 | \$2.00 | \$1.00 |

CLASS F – DOG PROJECT DISPLAYS

Judging Day - Monday of the week preceding the fair Judging Location - South Exhibit Hall

Judging Time - 2:00 - 6:00 p.m.

Entry Limits – 2 entries maximum from lots 40-45

Additional Rule of Entry - Open to all youth enrolled in the dog project

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 40. Poster (14" x 22") telling the history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 41. Scrapbook containing the following information: | 1.75 | 1.50 | 1.25 | 1.00 |
| a. Pictures of 10 popular breeds of dogs | | | | |
| b. Description of each breed | | | | |
| 42. Poster (14" x 22") - "how to keep a dog healthy" Cover | 1.75 | 1.50 | 1.25 | 1.00 |
| one of the following topics: | | | | |
| a. Grooming and exercise | | | | |
| b. Food and nutrition | | | | |
| c. Preventing disease | | | | |
| 43. Poster (14" x 22") – other | 1.75 | 1.50 | 1.25 | 1.00 |
| 44. Dog costume | 1.75 | 1.50 | 1.25 | 1.00 |
| 45. Useful dog item | 1.75 | 1.50 | 1.25 | 1.00 |

DEPT. 10 – VET SCIENCE

Judging Day – Monday of the week preceding the fair Judging Location – Youth Building Judging Time – 2:00 – 7:00 p.m.

CLASS A

Normal Animal

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|---------------------------------------------------------|------------------------|------------------------|-----------------------|------------------------|
| 1. Poster (14" x 22"), history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 2. Poster (14" x 22"), diseases or parasites of a breed | 1.75 | 1.50 | 1.25 | 1.00 |
| 3. Poster (14" x 22"), how to keep your animal healthy | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. Scrapbook, breeds and descriptions (10-page min.) | 1.75 | 1.50 | 1.25 | 1.00 |
| 5. Scrapbook, activities in animal project | 1.75 | 1.50 | 1.25 | 1.00 |
| 6. Useful animal item | 1.75 | 1.50 | 1.25 | 1.00 |

DEPT. 13 - CATS

Judging - Lots 1-19, Saturday, August 24, 2024 at 10:00 a.m. (Check-in 8:30-9:30am. Meeting at 9:30am) Lots 20-25, Monday, week preceding the fair at 2:00-6:00 p.m.

Judging Location – Plymouth Alliance Church

Misc. Notes - Decorated cage contest during judging. Pot Luck lunch at about noon. Group project meeting 9:30–10 a.m. **Additional Rules of Entry**

- Each exhibitor must bring food, water, litter box and litter, cage curtains and bottom cage cover for each cat. Cages will be available for each cat. All cats must be restrained when not in a cage.
- All cats must have proof of vaccinations for Rabies and Feline Distemper. A copy of the current Vaccination Certificate must be brought to the show if not presented prior to this date. Any animal exhibiting signs of pests, parasites or contagious diseases will be excused.
- No pregnant or nursing cats may be shown.
- Cats must have their nails clipped (front and rear) or be declawed.
- All cats should remain for the entire show.
- Exhibitor must personally present his/her animal for judging in all lots. Violation of this rule will result in disqualification.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | | |
|-------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|--|--|
| 1. Kitten, 4-8 months, female | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | | |
| 2. Kitten, 4-8 months, male | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 3. Adult female, intact, long hair | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 4. Adult female, intact, short hair | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 5. Adult female, spayed, long hair, under 5 years | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 6. Adult female, spayed, long hair, 5 years and older | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 7. Adult female, spayed, short hair, under 5 years | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 8. Adult female, spayed, short hair, 5 yrs. & older | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 9. Adult male, neutered, long hair, under 5 years | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 10. Adult male neutered, long hair, 5 years & older | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 11. Adult male, neutered, short hair, under 5 years | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 12. Adult male, neutered, short hair, 5 years & older | 2.00 | 1.75 | 1.50 | 1.25 | | | |

CLASS A – CAT PROJECT

CLASS B – CAT SHOWMANSHIP CONTEST

Grade based on your grade on January 1 of exhibit year

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------|-----------------|-----------------|-----------------|-----------------|
| 13. Showmanship, grades 3-6 | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 14. Showmanship, grades 7-9 | 3.00 | 2.50 | 2.00 | 1.50 |
| 15. Showmanship, grades 10-13 | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS C – DECORATED CAT CAGE

Grade based on your grade on January 1 of exhibit year

| Lot No./Description | <u>1st</u> | <u>2nd</u> | 3 rd | 4 th |
|----------------------------------|-----------------------|-----------------------|-----------------|-----------------|
| 16. Decorated cage, grades 3-6 | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 17. Decorated cage, grades 7-9 | 1.75 | 1.50 | 1.25 | 1.00 |
| 18. Decorated cage, grades 10-13 | 1.75 | 1.50 | 1.25 | 1.00 |

CLASS D – CATOLOGY CONTEST

| This is a test of general knowledge of cats | | | | | |
|---------------------------------------------|-----------------|------------------------|-----------------|------------------------|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | |
| 19. Catology Contest (General knowledge) | \$ 2.00 | \$ 1.75 | \$ 1.25 | 1.00 | |

CLASS E – CAT PROJECT DISPLAYS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------------------|-----------------|------------------------|-----------------|------------------------|
| 20. Poster (14" x 22"), history of a breed | \$ 1.75 | 1.50 | 1.25 | 1.00 |
| 21. Poster (14"x22"), diseases parasites of cats or how to | 1.75 | 1.50 | 1.25 | 1.00 |

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| keep a cat healthy | | | | |
|----------------------------------------------------------|------|------|------|------|
| 22. Useful cat Item | 1.75 | 1.50 | 1.25 | 1.00 |
| 23. Scrapbook, breeds and descriptions (10 page minimum) | 1.75 | 1.50 | 1.25 | 1.00 |
| 24. Scrapbook, activities in cat project | 1.75 | 1.50 | 1.25 | 1.00 |
| 25. Any other cat-themed exhibit appropriate to project | 1.75 | 1.50 | 1.25 | 1.00 |

DEPT. 14 - PLANT / SOIL SCIENCE

Judging Day - Wednesday of fair week Judging Location - Youth Building Time - 4:00 – 7:00 p.m. Additional Rules of Entry

• Each entry must include description of how and when item was planted and a brief description of end result

• Descriptions should be on 3" x 5" cards. Entries without cards will be disqualified.

CLASS A - CORN

Additional Rules of Entry

- Stalk corn to be judged on uniformity of ear, stalk and size
- Stalk corn to be exhibited with both roots and soil removed

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------------|-----------------|------------------------|-----------------|------------------------|
| 1. Stalk corn (5 stalks) | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 2. Ear corn (5 ears from previous year) | 2.50 | 2.25 | 2.00 | 1.75 |
| 3. Shelled corn (4 quarts from previous year) | 2.50 | 2.25 | 2.00 | 1.75 |

CLASS B - FORAGE CROPS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 5. Hay, maximum 16x18x4 in. slice exhibited in plastic bag | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 6. Haylage (2 lbs.), exhibited in a resealable, plastic bag | 2.50 | 2.25 | 2.00 | 1.75 |
| | | | | |

CLASS C - CROPS & GRAIN/SHEAF

Additional Rules of Entry

- Exhibit must be current year crop unless indicated otherwise
- All sheaves must be at least 3" in diameter at the middle and securely tied in three places; improperly prepared sheaves will be downgraded
- Department superintendent and judge reserve the right to disqualify any sheaves or threshed seed not thoroughly cured and dried, showing signs of disease or evidence of insect damage
- Variety must be named
- Grain to be exhibited in a re-sealable 2 Gallon plastic bag for presentation

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 10. Oats, 4 quarts | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 11. Spring or winter wheat, 4 quarts | 2.50 | 2.25 | 2.00 | 1.75 |
| 12. Barley, 4 quarts | 2.50 | 2.25 | 2.00 | 1.75 |
| 13. Soybean grain, 4 quarts from previous year | 2.50 | 2.25 | 2.00 | 1.75 |
| 14. Alfalfa, sheaf, cured | 2.50 | 2.25 | 2.00 | 1.75 |
| 15. Red clover, sheaf, cured | 2.50 | 2.25 | 2.00 | 1.75 |
| 16. Oats, sheaf | 2.50 | 2.25 | 2.00 | 1.75 |
| 17. Barley, sheaf | 2.50 | 2.25 | 2.00 | 1.75 |
| 18. Wheat, sheaf | 2.50 | 2.25 | 2.00 | 1.75 |
| 19. Soybean hay sheaf, cured | 2.50 | 2.25 | 2.00 | 1.75 |
| 20. Rye, 4 quarts | 2.50 | 2.25 | 2.00 | 1.75 |
| 21. Rye, Sheaf | 2.50 | 2.25 | 2.00 | 1.75 |

CLASS D - EDUCATIONAL EXHIBITS

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|------------|-----------------|
| 25. Collections of 10 problem weeds found in cropland while scouting. Weeds should be pressed, mounted and labeled with common name, date collected and crop it was found in | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 26. Collection of 3 crop diseases found on crops while | 2.50 | 2.25 | 2.00 | 1.75 |

| scouting. Label with crop, disease and date | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|
| 27. Collection of 10 harmful insects found on cropland while scouting. Mount in box and label each insect, date collected and host crop it was found on. Larvae should be displayed in a vial of alcohol; adult can be mounted. | 2.50 | 2.25 | 2.00 | 1.75 |
| 28. Any other crop exhibit | 2.50 | 2.25 | 2.00 | 1.75 |

CLASS E - VEGETABLES

Additional Rules of Entry

- Awards are based on uniformity of exhibit; each specimen should be similar in size and shape and texture. Average size is preferable as to extra large or small. Each specimen should be fresh, firm, and free from blemish.
- The fair will furnish containers
- Entries not following the lot specifications will be disqualified
- No cherry tomatoes allowed and onions must be dried

| | Vegetables for lots 40 and 41 | | | | | | |
|------------------------|-------------------------------|------------------------------------|-----------------|--|--|--|--|
| 4 carrots | 1 acorn squash | 4 slicing cucumbers | 3 kohlrabis | | | | |
| 4 beets | 1 pie pumpkin | 10 pods of green beans, fresh only | 3 gourds | | | | |
| 4 beets, pickling size | 1-pint brussel sprouts | 10 pods of wax beans, fresh only | 1 head lettuce | | | | |
| 4 ripe tomatoes | 3 green peppers | 1 head or bunch broccoli | 1 winter squash | | | | |
| 1 zucchini squash | 3 red peppers | 4 dill pickles (3-4 inches) | 1 rutabaga | | | | |
| 1 head green cabbage | 3 yellow peppers | 1 any other winter squash | 3 hot peppers | | | | |
| 1 head red cabbage | 1 carving pumpkin | 1 any other summer squash | 4 dry onions | | | | |
| 2 summer squash | 3 miniature pumpkins | 4 potatoes (lot 41 only) | | | | | |

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------|-----------------------|------------------------|-----------------|------------------------|
| 40. Open ONLY to Garden Members, grades 3 - 6, collection | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| of 6 groups of vegetables from above list | | | | |
| 41. Open ONLY to Garden Members, grades 7 - 9, collection | 2.50 | 2.25 | 2.00 | 1.75 |
| of 6 groups of vegetables from above list | | | | |

| Vegetables | for | lot 45 |
|------------|-----|--------|
|------------|-----|--------|

| 4 carrots | 1 head red cabbage | 1 head green cabbage 1 zucchini | | | | |
|-----------------------|------------------------------------|--------------------------------------------------------------------|------------------|------|--|--|
| 4 beets | 3 yellow peppers | 1-pint brussel | 3 gourds | | | |
| 1 rutabaga | 3 green peppers | 1 butternut sc | L head lettuce | | | |
| 4 ripe tomatoes | 3 red peppers | 1 any other summer squash 1 acorn squ | | | | |
| 4 ears sweet corn | 4 slicing cucumbers | 1 any other winter squash 4 potatoes | | | | |
| 1 muskmelon | 4 pickling cucumbers | 1 head or bunch broccoli | | | | |
| 4 dry onions | 3 miniature pumpkins | 4 dill pickles (3-4 inches long) | | | | |
| 3 kohlrabies | 1 carving pumpkin | 10 pods of gre | en beans, fresh | only | | |
| 3 sharp peppers | 1 pie pumpkin | 10 pods of wa | x beans, fresh o | nly | | |
| Lot No./Descriptio | <u>n</u> | <u>1st 2nd 3rd 4th</u> | | | | |
| 45. Open only to Gard | den Members, grades 10 - 13, | \$ 2.50 \$ 2.25 \$ 2.00 \$ 1.75 | | | | |
| collection of 8 gro | oups of vegetables from above list | | | | | |

Individual Plate Lots

Open to all members enrolled in Vegetable Garden No more than 5 entries in lots 46 thru 74

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 46. 4 carrots | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 47. 3 dry onions | 2.50 | 2.25 | 2.00 | 1.75 |
| 48. 3 ripe tomatoes | 2.50 | 2.25 | 2.00 | 1.75 |
| 49. 1 head or bunch broccoli | 2.50 | 2.25 | 2.00 | 1.75 |
| 50. 1 head cabbage | 2.50 | 2.25 | 2.00 | 1.75 |
| 51. 1 head lettuce | 2.50 | 2.25 | 2.00 | 1.75 |
| 52. 4 beets | 2.50 | 2.25 | 2.00 | 1.75 |
| 53. 6 cucumbers, for sweet pickles, minimum 2"L | 2.50 | 2.25 | 2.00 | 1.75 |
| 54. 4 cucumbers, for dill pickles, minimum 3" L | 2.50 | 2.25 | 2.00 | 1.75 |
| 55. 4 cucumbers, for slicing | 2.50 | 2.25 | 2.00 | 1.75 |
| 56. 4 ears sweet corn | 2.50 | 2.25 | 2.00 | 1.75 |
| 57. 1-pint brussel spouts | 2.50 | 2.25 | 2.00 | 1.75 |
| 58. 3 sweet peppers | 2.50 | 2.25 | 2.00 | 1.75 |
| 59. 3 sharp peppers | 2.50 | 2.25 | 2.00 | 1.75 |
| 60. 3 kohlrabi | 2.50 | 2.25 | 2.00 | 1.75 |
| 61. 1 egg plant | 2.50 | 2.25 | 2.00 | 1.75 |
| 62. 1 acorn squash | 2.50 | 2.25 | 2.00 | 1.75 |
| 63. 1 zucchini squash | 2.50 | 2.25 | 2.00 | 1.75 |
| 64. 1 any other variety squash | 2.50 | 2.25 | 2.00 | 1.75 |
| 65. 1 pie pumpkin | 2.50 | 2.25 | 2.00 | 1.75 |
| 66. 1 muskmelon | 2.50 | 2.25 | 2.00 | 1.75 |
| 67. 1 watermelon | 2.50 | 2.25 | 2.00 | 1.75 |
| 68. 6 chard leaves | 2.50 | 2.25 | 2.00 | 1.75 |
| 69. 1 cauliflower head | 2.50 | 2.25 | 2.00 | 1.75 |
| 70. 10 pods snap beans, fresh | 2.50 | 2.25 | 2.00 | 1.75 |
| 71. 1 carving pumpkin | 2.50 | 2.25 | 2.00 | 1.75 |
| 72. 3 miniature pumpkins | 2.50 | 2.25 | 2.00 | 1.75 |
| 73. 3 gourds | 2.50 | 2.25 | 2.00 | 1.75 |
| 74. 5 Potatoes, same variety | 2.50 | 2.25 | 2.00 | 1.75 |

DEPT. 15 - FLOWERS / HOUSE PLANTS

Judging Day - Wednesday of fair week Judging Location - Youth Building Judging Time - 4:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 entries per Class Additional Rules of Entry

• Each exhibitor must furnish a suitable container or vase for each exhibit (no plastic containers)

- Each exhibitor must arrange his own display in order to qualify
- Arrangements must be in floral foam or a frog; bouquets do not.

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th | | |
|---------------------------------------------------------------------|-----------------|------------------------|-----------------------|-----------------|--|--|
| 1. Arrangement of annual flowers for dinner table, using at | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 | | |
| least 2 varieties | | | | | | |
| 2. Arrangement of perennial flowers for dinner table, using | 2.50 | 2.25 | 2.00 | 1.75 | | |
| at least 2 varieties | | | | | | |
| 3. Dinner table arrangement using annual and perennial | 2.50 | 2.25 | 2.00 | 1.75 | | |
| flowers and either/or fruit and vegetables | | | | | | |
| 4. Arrangement for end table | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 5. Holiday arrangement | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 6. Any outdoor planter, 10" or larger. Combination of | 2.50 | 2.25 | 2.00 | 1.75 | | |
| annuals, perennials or both | | | | | | |
| 7. Any outdoor hanging basket, 10" or larger. Foliage or | 2.50 | 2.25 | 2.00 | 1.75 | | |
| combination | | | | | | |
| 8. Cosmos, 6 blooms of one or mixed varieties | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 9. Marigolds, large, 6 blooms of one or mixed varieties | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 10. Marigolds, dwarf, 6 blooms of one or mixed varieties | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 11. Petunias, 6 blooms of one or mixed varieties | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 12. Salvia, 6 stems of one or mixed varieties | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 13. Plan of flower border, pictures before and after border, | 2.50 | 2.25 | 2.00 | 1.75 | | |
| give names and description of flowers used | | | | | | |
| 14. Any other annual, not listed above , 6 stems of one or | 2.50 | 2.25 | 2.00 | 1.75 | | |
| mixed varieties, large flowered | | | | | | |
| 15. Any other annual, not listed above, 6 stems of one or | 2.50 | 2.25 | 2.00 | 1.75 | | |
| mixed varieties, small flowered | | | | | | |
| 16. Gladiola, one spike each of 3 different varieties | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 17. Rose, one bloom | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 18. Any other perennial not listed above , 3 stems of one or | 2.50 | 2.25 | 2.00 | 1.75 | | |
| more varieties | | | | | | |
| | | | | | | |

CLASS A - FLOWERS

CLASS B - HOUSE PLANTS

Additional Rules of Entry

- Each plant must be correctly verified by label
- Unit I plants must be propagated during this 4-H year
- Exhibitor must indicate date each plant was propagated
- When exhibiting foliage plants, exhibitor must exhibit one plant
- Collection of plants will consist of 2 foliage plants propagated from leaf cuttings, from stem cuttings and 1 flowering plant

UNIT I

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|------------------------|-----------------|-----------------|
| 25. Coleus | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 26. Jade plant | 2.50 | 2.25 | 2.00 | 1.75 |
| 27. Philodendron | 2.50 | 2.25 | 2.00 | 1.75 |
| 28. Pepperomia | 2.50 | 2.25 | 2.00 | 1.75 |
| 29. Spider plant | 2.50 | 2.25 | 2.00 | 1.75 |

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| 30. Sansevieria | 2.50 | 2.25 | 2.00 | 1.75 |
|-----------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|
| 31. Wax plant (Hoya) | 2.50 | 2.25 | 2.00 | 1.75 |
| 32. African Violet | 2.50 | 2.25 | 2.00 | 1.75 |
| 33. Begonia | 2.50 | 2.25 | 2.00 | 1.75 |
| 34. Geranium | 2.50 | 2.25 | 2.00 | 1.75 |
| 35. Succulents | 2.50 | 2.25 | 2.00 | 1.75 |
| 36. Herbs | 2.50 | 2.25 | 2.00 | 1.75 |
| 37. Herb Collections | 2.50 | 2.25 | 2.00 | 1.75 |
| 38. Collection of 5 separately potted plants, propagated in present project year, placed in one box correctly identified by label | 2.50 | 2.25 | 2.00 | 1.75 |
| 39. Any other species of foliage plant, correctly identified by label | 2.50 | 2.25 | 2.00 | 1.75 |
| 40. Any other species of flowering plant, correctly identified by label | 2.50 | 2.25 | 2.00 | 1.75 |

UNIT II

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 41. Miniature Garden | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 42. Terrariums, completely covered | 2.50 | 2.25 | 2.00 | 1.75 |
| 43. Scrapbook with drawings identifying leaves and flowers of at least 8 different house plants | 2.50 | 2.25 | 2.00 | 1.75 |
| 44. Tuberous rooted begonia | 2.50 | 2.25 | 2.00 | 1.75 |
| 45. Two plants propagated in previous 4-H year, correctly identified by label | 2.50 | 2.25 | 2.00 | 1.75 |

CLASS C - PLANT CRAFTS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 50. Dried arrangement for a table (may use silk for filler) | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| 51. Dried bouquet in a vase | 2.50 | 2.25 | 2.00 | 1.75 |
| 52. Dried wreath | 2.50 | 2.25 | 2.00 | 1.75 |
| 53. Dried wall hanging | 2.50 | 2.25 | 2.00 | 1.75 |
| 54. Potpourri creation | 2.50 | 2.25 | 2.00 | 1.75 |
| 55. Fresh wreath creation | 2.50 | 2.25 | 2.00 | 1.75 |
| 56. Dried flower and/or silk wreath | 2.50 | 2.25 | 2.00 | 1.75 |
| 57. Decorated package or box | 2.50 | 2.25 | 2.00 | 1.75 |
| 58. Any other exhibit in Plant Craft, not listed above | 2.50 | 2.25 | 2.00 | 1.75 |

DEPT. 16 - NATURAL SCIENCES

Judging Day – Monday of week preceding the fair Judging Location - Youth Building Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 entries per class Additional Rules of Entry

- Posters must be 14"x22" (2 posters per exhibiter max.). Displays must be no larger than 2'x2' (except for insect displays)
- Project ribbons will be awarded based on a premium shoot at the end of the archery training season. This will be based on the type of bow, number of aids, and the grade of the participant.
- Any collections must include the appropriate number of different identified number of different identified specimens. Labels required under each specimen including the name of the specimen (may also include scientific name), collection habitat, and any other information deemed helpful.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|------------------------|
| 1. Booklet with drawings or cut-outs of 15 birds, giving the name, food habits, migratory habits, habitat, and nesting of each | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2. Bird feeder | 2.00 | 1.75 | 1.50 | 1.25 |
| 3. Photos-4 or more bird nests. Identify type, location, and date found | 2.00 | 1.75 | 1.50 | 1.25 |
| 4. Any other project related to bird project | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS A - BIRDS

CLASS B - FISHING

Additional Rules of Entry

• Fishing hooks must be covered with Styrofoam, tape or glue

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 7. Lure Display on flat wooden 2'x2' board – 4 jigs, 4 | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| spoons, 4 spinners, 4 crank baits, 2 musky plugs | | | | |
| 8. Fish ID guessing game – poster - fish pictures – fish | 2.00 | 1.75 | 1.50 | 1.25 |
| names with flip cover | | | | |
| 9. Poster - Tips for catch & release, 5 tips minimum | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Fishing log or record – keep records of fishing trips | 2.00 | 1.75 | 1.50 | 1.25 |
| with photos, a brief description of what was learned | | | | |
| or tried, weather conditions, lake conditions, types of | | | | |
| fish caught, etc. | | | | |
| 11. Any other display related to fishing project | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS C – ENTOMOLOGY - INSECTS

Additional Rules of Entry

- Insects must be properly killed, mounted and identified
- Identification must include common name, scientific name, date and location

| Lot No./Description | <u>1st</u> | 2 nd | <u>3rd</u> | 4 th |
|---------------------------------------------------------------------------------|-----------------------|------------------------|-----------------------|------------------------|
| 15. Display of at least 3 pieces of insect collections | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| equipment (i.e., net, killing jar, tweezers, traps, etc.) | | | | |
| 16. 1 st year-20 species of insects | 2.00 | 1.75 | 1.50 | 1.25 |
| 17. 2 nd year-add 20 more species of insects to your 1 st | 2.00 | 1.75 | 1.50 | 1.25 |
| year collection | | | | |
| 18. 3 rd year and above-add 20 more species of insects to | 2.00 | 1.75 | 1.50 | 1.25 |
| your collections each year | | | | |
| 19. Scrapbook: 20 species of insects- | 2.00 | 1.75 | 1.50 | 1.25 |
| a. Photograph or drawing of each | | | | |
| b. Properly identified with scientific name | | | | |
| c. Describe habitat | | | | |
| d. Describe eating habits | | | | |
| 20. Display with pictures of insects properly identified | 2.00 | 1.75 | 1.50 | 1.25 |
| 21. Educational poster related to the insect project | 2.00 | 1.75 | 1.50 | 1.25 |

| 22. Any other display related to the insect project | 2.00 | 1.75 | 1.50 | 1.25 |
|-----------------------------------------------------|------|------|------|------|

CLASS D - WILDFLOWERS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 25. Collection of wildflowers | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 26. Collection of flower blossoms | 2.00 | 1.75 | 1.50 | 1.25 |
| 27. Chart of life cycle of a plant | 2.00 | 1.75 | 1.50 | 1.25 |
| 28. Leaf collection | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS E – SHOOTING SPORTS (Archery / Air Rifle / Rifle)

Project ribbons will be awarded based on a tournament style shoot at the end of the shooting training season. This will be based on the type of bow/air rifle, number of aids, and the grade of the participant. This will be done prior to fair.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 35. Poster or display related to a shooting sport | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| Artifacts or display or handmade items related to a shooting sport | 2.00 | 1.75 | 1.50 | 1.25 |
| 37. Poster or display identifying the parts of a bow or rifle with a key to the purpose of each part | 2.00 | 1.75 | 1.50 | 1.25 |
| 38. Poster or display identifying common game birds and animals, with notes of identification, feeding habits, reproductions, habitat requirements, and state laws regarding hunting of the animal or bird | 2.00 | 1.75 | 1.50 | 1.25 |
| Poster or display on preparing game such as skinning, plucking, drawing, etc. | 2.00 | 1.75 | 1.50 | 1.25 |
| 40. Poster showing state laws, regulating game birds and animals (5 topics) | 2.00 | 1.75 | 1.50 | 1.25 |
| 41. Any other original display related to sportsmanship | 2.00 | 1.75 | 1.50 | 1.25 |
| 42. Individual archery shooting skills- done prior to fair | 2.00 | 1.75 | 1.50 | 1.25 |
| 43. Individual air rifle shooting skills – done prior to fair | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS F - HUNTING

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|---------------------------------------------------------------|-----------------|------------------------|------------|-----------------|
| 45. Poster display of at least 10 types of guns - sketches/ | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| pictures to identify. Include name, action, design, etc. | | | | |
| 46. Poster display identifying the parts of a gun, with a key | 2.00 | 1.75 | 1.50 | 1.25 |
| to the purpose of each part | | | | |
| 47. Poster or display identifying common game animals | 2.00 | 1.75 | 1.50 | 1.25 |
| and birds (5 species) with notes on identification, | | | | |
| feeding habits, habitat requirements | | | | |
| 48. Poster or display on preparing game such as skinning, | 2.00 | 1.75 | 1.50 | 1.25 |
| plucking, drawing, etc. | | | | |
| 49. Poster showing state laws, regulating game birds and | 2.00 | 1.75 | 1.50 | 1.25 |
| animals (5 topics) | | | | |
| 50. Any other original display related to sportsmanship | 2.00 | 1.75 | 1.50 | 1.25 |
| 51. Any other original display or exhibit pertaining to the | 2.00 | 1.75 | 1.50 | 1.25 |
| shooting sports project, approved by the leader | | | | |

CLASS G - OTHER NATURAL SCIENCES

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------|-----------------|
| 55. Any original display related to Natural Sciences not listed above. (Nature, Wildlife, Camping, Winter Travel, Boating, Introduction to nature, etc.) | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 56. Any display related to backpacking | 2.00 | 1.75 | 1.50 | 1.25 |

DEPT. 18 – ARTS

Judging Day - Monday of week preceding fair Judging Location - Youth Building Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 entries per class and only one entry per lot.

Additional Rules of Entry:

• Writing or performances may be judged prior to fair during an approved event.

| CLASS A - COMMUNICATIONS | | | | | |
|---------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | |
| 1. Any exhibit about a person that you interviewed | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | |
| 2. A poster, 14" x 22", or collage that illustrates what families can do together | 2.00 | 1.75 | 1.50 | 1.25 | |
| 3. Any other exhibit related to project, not listed above | 2.00 | 1.75 | 1.50 | 1.25 | |
| 4. Any demonstration, interpretive reading, or public speaking exhibit – done prior to fair | 2.00 | 1.75 | 1.50 | 1.25 | |

CLASS B - CREATIVE WRITING

Additional Rules of Entry:

• Write Lot Number on exhibit

| 1 st | 2 nd | 3 rd | 4 th |
|-----------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2.00 | 1.75 | 1.50 | 1.25 |
| 2.00 | 1.75 | 1.50 | 1.25 |
| 2.00 | 1.75 | 1.50 | 1.25 |
| 2.00 | 1.75 | 1.50 | 1.25 |
| | \$ 2.00 2.00 2.00 2.00 | \$ 2.00 \$ 1.75 2.00 1.75 2.00 1.75 2.00 1.75 2.00 1.75 | \$ 2.00 \$ 1.75 \$ 1.50 2.00 1.75 1.50 2.00 1.75 1.50 2.00 1.75 1.50 2.00 1.75 1.50 |

CLASS C - CELEBRATE ARTS

| CLASS C - CELEBRATE ARTS | | | | | | |
|----------------------------------------------------------|-----------------------|-----------------|-----------------------|-----------------|--|--|
| Lot No./Description | <u>1st</u> | 2 nd | <u>3rd</u> | 4 th | | |
| 10. Macramé item | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | |
| 11. Fiber item | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 12. Clay item | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 13. A stain glass window or mosaic | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 14. A stain glass light catcher | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 15. A 3-D stain glass object | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 16. Any other stain glass item | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 17. Handcrafted wood item | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 18. Wood burning | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 19. Creative design applied to a purchased garment | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 20. A designed 3-D form using wood | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 21. Sculptural form using metal | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 22. Sculptural form using wire | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 23. Sculptural form using clay, plaster, bread dough, or | 2.00 | 1.75 | 1.50 | 1.25 | | |
| like material | | | | | | |
| 24. Tie dying article | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 25. Mosaic article of seeds, glass, tiles, thread, etc. | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 26. Basketry | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 27. Quilling | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 28. Holiday design | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 29. T-Shirt decoration | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 30. Sweatshirt decoration | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 31. Candle | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 32. Art/craft item of materials NOT listed above | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 33. Paper embroidery artwork | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 34. Any other paper art | 2.00 | 1.75 | 1.50 | 1.25 | | |

| 35. Beaded jewelry | 2.00 | 1.75 | 1.50 | 1.25 |
|--------------------|------|------|------|------|

CLASS D – SCRAPBOOK

| Lot No./Description | <u>1st</u> | 2 nd | <u>3rd</u> | 4 th |
|-----------------------------------------------------|-----------------------|-----------------|------------|------------------------|
| 36. Scrapbook with journaling (5 page minimum) | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 37. Poster (14" x 22") showing scrapbook techniques | 2.00 | 1.75 | 1.50 | 1.25 |
| 38. Any article other than a scrapbook made with | 2.00 | 1.75 | 1.50 | 1.25 |
| scrapbook techniques | | | | |

CLASS E – RUBBER STAMPING

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 40. Rubber stamping, 4 greeting cards or stationery with envelopes | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 41. Rubber stamping, 4 holiday cards with envelopes | 2.00 | 1.75 | 1.50 | 1.25 |
| 42. Rubber stamping, 1 each: gift tag and gift bag | 2.00 | 1.75 | 1.50 | 1.25 |
| 43. Any other rubber-stamped item | 2.00 | 1.75 | 1.50 | 1.25 |

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | |
|-------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|
| 45. Simple leather craft item made from a kit | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | |
| 46. Jewelry (bracelets, earrings, etc.) | 2.00 | 1.75 | 1.50 | 1.25 | |
| 47. Laced or sewn item from a kit | 2.00 | 1.75 | 1.50 | 1.25 | |
| 48. Belt from a kit | 2.00 | 1.75 | 1.50 | 1.25 | |
| 49. Creative article for the home | 2.00 | 1.75 | 1.50 | 1.25 | |
| 50. Clothing article (gloves, moccasins) | 2.00 | 1.75 | 1.50 | 1.25 | |
| 51. Article made from a combination of leather and other material | 2.00 | 1.75 | 1.50 | 1.25 | |
| 52. Original tooled leather design | 2.00 | 1.75 | 1.50 | 1.25 | |
| 53. Any other creative leather article, not listed above | 2.00 | 1.75 | 1.50 | 1.25 | |

CLASS F - LEATHER CRAFT

CLASS G - STENCIL PAINTING & BLOCK PAINTING

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 55. Stencil painting or block painting on paper | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 56. Stencil painting or block painting on wood | 2.00 | 1.75 | 1.50 | 1.25 |
| 57. Stencil painting or block painting on fabric | 2.00 | 1.75 | 1.50 | 1.25 |
| 58. Stencil painting or block painting using a panel or | 2.00 | 1.75 | 1.50 | 1.25 |
| border design | | | | |
| 59. Stencil painting or block painting on any other material | 2.00 | 1.75 | 1.50 | 1.25 |
| 60. Any other stencil painting or block painting exhibit not | 2.00 | 1.75 | 1.50 | 1.25 |
| listed above | | | | |

CLASS H - DRAWING & PAINTING

Additional rules for drawing and painting exhibits:

- Exhibits will be judged on workmanship and knowledge of particular medium
- All pictures must be framed or matted, with an appropriate hanging device on the back
- Pencil, charcoal, colored pastels or chalk drawings must be properly protected
- Exhibit must include signature or initials of artist on front, dated on back, and have card attached including age, no. of years completed in project, and technique used in finishing project

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------|-----------------|------------------------|-----------------|-----------------|
| 65. Pencil drawing | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 66. Crayon drawing | 2.00 | 1.75 | 1.50 | 1.25 |
| 67. Charcoal drawing | 2.00 | 1.75 | 1.50 | 1.25 |
| 68. Marker drawing | 2.00 | 1.75 | 1.50 | 1.25 |

| 69. Pen and ink drawing | 2.00 | 1.75 | 1.50 | 1.25 |
|---------------------------------------------------|------|------|------|------|
| 70. Colored pastels or chalk drawing, landscape | 2.00 | 1.75 | 1.50 | 1.25 |
| 71. Colored pastels or chalk drawing, still life | 2.00 | 1.75 | 1.50 | 1.25 |
| 72. Colored pastels or chalk drawing, other | 2.00 | 1.75 | 1.50 | 1.25 |
| 73. Watercolor painting, landscape | 2.00 | 1.75 | 1.50 | 1.25 |
| 74. Watercolor painting, still life | 2.00 | 1.75 | 1.50 | 1.25 |
| 75. Watercolor painting, other | 2.00 | 1.75 | 1.50 | 1.25 |
| 76. Oil painting, landscape | 2.00 | 1.75 | 1.50 | 1.25 |
| 77. Oil painting, still life | 2.00 | 1.75 | 1.50 | 1.25 |
| 78. Oil painting, other | 2.00 | 1.75 | 1.50 | 1.25 |
| 79. Acrylics painting, landscape | 2.00 | 1.75 | 1.50 | 1.25 |
| 80. Acrylics painting, still life | 2.00 | 1.75 | 1.50 | 1.25 |
| 81. Acrylics painting, other | 2.00 | 1.75 | 1.50 | 1.25 |
| 82. Painting using poster or tempera paint | 2.00 | 1.75 | 1.50 | 1.25 |
| 83. Paint, marker or colored pencil by number kit | 2.00 | 1.75 | 1.50 | 1.25 |
| 84. Color pencil | 2.00 | 1.75 | 1.50 | 1.25 |
| 85. Any other medium | 2.00 | 1.75 | 1.50 | 1.25 |
| 86. Combination of mediums, any subject or theme | 2.00 | 1.75 | 1.50 | 1.25 |
| 87. Felt tip pen, any subject or theme | 2.00 | 1.75 | 1.50 | 1.25 |
| 88. Sketchbook (6 pages minimum) | 2.00 | 1.75 | 1.50 | 1.25 |
| 89. Computer drawing, black and white | 2.00 | 1.75 | 1.50 | 1.25 |
| 90. Computer drawing, color | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS I - CERAMICS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 95. Christmas item, glazed | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 96. Easter item, glazed | 2.00 | 1.75 | 1.50 | 1.25 |
| 97. Halloween item, glazed | 2.00 | 1.75 | 1.50 | 1.25 |
| 98. Thanksgiving item, glazed | 2.00 | 1.75 | 1.50 | 1.25 |
| 99. Any other glazed item, not listed | 2.00 | 1.75 | 1.50 | 1.25 |
| 100. Christmas item, stained | 2.00 | 1.75 | 1.50 | 1.25 |
| 101. Easter item, stained | 2.00 | 1.75 | 1.50 | 1.25 |
| 102. Halloween item, stained | 2.00 | 1.75 | 1.50 | 1.25 |
| 103. Thanksgiving item, stained | 2.00 | 1.75 | 1.50 | 1.25 |
| 104. Any other stained item, not listed | 2.00 | 1.75 | 1.50 | 1.25 |
| 105. Dry brush item | 2.00 | 1.75 | 1.50 | 1.25 |
| 106. Bisque fired item, stained | 2.00 | 1.75 | 1.50 | 1.25 |
| 107. Bisque fired item, glazed | 2.00 | 1.75 | 1.50 | 1.25 |
| 108. Mother-of-pearl | 2.00 | 1.75 | 1.50 | 1.25 |
| 109. Item with two or more finishes | 2.00 | 1.75 | 1.50 | 1.25 |
| 110. Decaled item | 2.00 | 1.75 | 1.50 | 1.25 |
| 111. Chalked item | 2.00 | 1.75 | 1.50 | 1.25 |
| 112. Handmade piece from clay | 2.00 | 1.75 | 1.50 | 1.25 |
| 113. Any other not listed | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS J - CREATIVE STITCHERY

Additional Rules of Entry:

• Entries can be made from a kit, an adaptation of a kit or an original design

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 115. Stitchery decorated article to wear | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 116. Pillow | 2.00 | 1.75 | 1.50 | 1.25 |
| 117. Door hanging, wall hanging or picture | 2.00 | 1.75 | 1.50 | 1.25 |
| 118. Mobile | 2.00 | 1.75 | 1.50 | 1.25 |
| 119. Ornament (3) | 2.00 | 1.75 | 1.50 | 1.25 |
| 120. Afghan, throw or quilt | 2.00 | 1.75 | 1.50 | 1.25 |
| 121. Any other article not listed above | 2.00 | 1.75 | 1.50 | 1.25 |
| Shahayaan Caunty Fair Juniar Fair Entry Deal | • | | | |

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 125. Diorama built by member of a playset play, include | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| author & brief description of the setting on 3"x5" card | | | | |
| 126. Display of costumes you have created | 2.00 | 1.75 | 1.50 | 1.25 |
| 127. Photograph story of your play. Describe your | 2.00 | 1.75 | 1.50 | 1.25 |
| participation. Mount on tag board (14"x22") | | | | |
| 128. Manuscript from a play or skit written by member | 2.00 | 1.75 | 1.50 | 1.25 |
| 129. Display what was done or learned in Drama Project | 2.00 | 1.75 | 1.50 | 1.25 |
| 130. Poster (14" x 22") or scrapbook about your | 2.00 | 1.75 | 1.50 | 1.25 |
| experience in the 4-H Music/Drama Festival | | | | |

CLASS K - THEATER ARTS

CLASS L - CLOWNING/PUPPETRY/JUGGLING

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 135. A stick puppet | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 136. A Marionette | 2.00 | 1.75 | 1.50 | 1.25 |
| 137. Any creative exhibit related to puppets | 2.00 | 1.75 | 1.50 | 1.25 |
| 138. An original clown costume | 2.00 | 1.75 | 1.50 | 1.25 |
| 139. Poster (14" x 22") or scrapbook describing your clown project | 2.00 | 1.75 | 1.50 | 1.25 |
| 140. Any creative exhibit related to clowning | 2.00 | 1.75 | 1.50 | 1.25 |
| 141. Homemade juggling items | 2.00 | 1.75 | 1.50 | 1.25 |
| 142. Poster or scrapbook describing juggling project | 2.00 | 1.75 | 1.50 | 1.25 |
| 143. An original juggling routine (3 minutes maximum) | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS N - MUSIC

Additional Rules of Entry:

- Lengthy pieces may be judged on a selected excerpt agreed upon by the exhibitor and the judge.
- Exhibitor must provide means for judge to hear / listen to any performance entries.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 155. Scrapbook on any aspect of music, music history, or history of an instrument | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 156. Poster (14" x 22") on musical instrument from other lands | 2.00 | 1.75 | 1.50 | 1.25 |
| 157. Cassette tape or CD of instrumental performance. Clearly note type of instrument used. Provide sheet music for judge. | 2.00 | 1.75 | 1.50 | 1.25 |
| 158. Cassette tape or CD of vocal performance. Provide sheet music for judge. | 2.00 | 1.75 | 1.50 | 1.25 |
| 159. An instrument you have created. Include instructions on how to play instrument | 2.00 | 1.75 | 1.50 | 1.25 |
| 160. Original composition by exhibitor | 2.00 | 1.75 | 1.50 | 1.25 |
| 161. Any other item related to music | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS O - PAPER ART

| Lot No./Description | <u>1st</u> | 2 nd | <u>3rd</u> | 4 th |
|---------------------------------------------------|-----------------------|------------------------|-----------------------|------------------------|
| 165. Poster (14" x 22") about the origami project | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 166. Single origami creation | 2.00 | 1.75 | 1.50 | 1.25 |
| 167. Display featuring 2/more origami creations | 2.00 | 1.75 | 1.50 | 1.25 |
| 168. Any other origami display | 2.00 | 1.75 | 1.50 | 1.25 |

DEPT. 20 - PHOTOGRAPHY

Judging Day - Monday of the week preceding fair Judging Location - South Exhibit Hall Judging Time -2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 3 entries per class and only one entry per lot Additional Rules of Entry

- All prints in one lot must be mounted on a piece of sturdy poster board, maximum size 12"x16". Name, grade, caption and 4-H Club must be on back of poster board. Please also include a hanging device on the back.
- All photos must have been taken in the past year. Each entry must have a title.
- All entries are to be the work of the exhibitor and never to have been exhibited before at this fair.
- Any type of camera is acceptable.
- Exhibits will be judged on the basis of technical quality, composition, story-telling ability and mounting.

| Lot No./Description | | 2 nd | | / 4 th |
|------------------------------------------------------------------------------|---------|-----------------|---------|----------------------|
| 1. Collection of Animal Photos, 3) 4x6 prints | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2. Collection of Farm Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 3. Collection of Children Outdoors, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 4. Collection of Children Inside, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 5. Collection of County Fair Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 6. Collection of Vacation Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 7. Collection of Close-ups of People, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 8. Collection of Action Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 9. Collection of Winter Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Collection of Spring Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 11. Collection of Summer Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 12. Collection of Fall Photos, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 13. Collection of Flowers, 3) 4x6 prints | 2.00 | 1.75 | 1.50 | 1.25 |
| 14. Trick Photo, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 15. Still-life photo (group of inanimate objects arranged by the | 2.00 | 1.75 | 1.50 | 1.25 |
| photographer, 1) 5x7 or 8x10 print | | | | |
| 16. Sunrise or Sunset photo, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 17. Portrait, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 18. Enlarged scene, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 19. Enlarged farm scene, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 20. Enlarged fair photo, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 21. Enlarged winter scene, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 22. Enlarged spring scene, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 23. Enlarged summer scene, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 24. Enlarged fall scene, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 25. Architectural photo, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 26. Floral photo, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 27. Macro photo, 1) 5x7 or 8x10 print | 2.00 | 1.75 | 1.50 | 1.25 |
| 28. One digitally altered photo-include title and original to show | 2.00 | 1.75 | 1.50 | 1.25 |
| before and after, 1) 8x10 or smaller 29. One panoramic photo, any subject | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS A – PRINTS AND SLIDES (BLACK/WHITE or COLOR)

CLASS B – VIDEOGRAPHY

A laptop computer will be available for use.

Please check with the Extension Office prior to judging day to ensure equipment is compatible.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 30. A videotape on a theme showing samples of camera work; | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| such as close-ups, medium & long shots, zoom, changing | | | | |
| camera angles, fade-in, fade-out, diff. lighting conditions | | | | |
| 31. A short program (3-5 minutes) that tells a story using "in- | 2.00 | 1.75 | 1.50 | 1.25 |
| camera" edits, shot indoors or outdoors | | | | |
| 32. An edited program (3-5 minutes) with title, credits and music | 2.00 | 1.75 | 1.50 | 1.25 |

DEPT. 22 – WOODWORKING

Judging Day - Monday of week preceding fair Judging Location - Youth Building **Judging Time** - 2:00 p.m. - 7:00 p.m. Entry Limit - Maximum of 4 entries and only one entry per lot **Additional Rules of Entry**

- Finish must be properly cured and dry
- Articles made under classroom supervision are not eligible for entry, except where stated
- Entries will not be accepted in this department before 2:00 p.m.
- All articles are to be finished according to their intended use. The quality of the finish will be considered as a part of the workmanship in the evaluation and judging. Age will be considered in judging.
- Beginning woodworking is for members who have participated in project 1-2 years, Intermediate 3-5 years and advanced 6 years and up.

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 1. Useful article for farm or home workshop | \$ 1.75 | \$ 1.50 | \$ 1.25 | \$ 1.00 |
| 2. An article for outdoor use | 1.75 | 1.50 | 1.25 | 1.00 |
| 3. An article for use in kitchen or living room | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. An article for home use | 1.75 | 1.50 | 1.25 | 1.00 |
| 5. An article for storage use | 1.75 | 1.50 | 1.25 | 1.00 |
| 6. A toy or homemade game | 1.75 | 1.50 | 1.25 | 1.00 |
| 7. An article made as part of class work in Industrial Arts, Vocational Agriculture Class or Shop | 1.75 | 1.50 | 1.25 | 1.00 |
| 8. Any other construction or design of wood appropriate to this unit, not described in lots 1-7 | 1.75 | 1.50 | 1.25 | 1.00 |

CLASS A - BEGINNING WOODWORKING

| CLASS B - INTERMEDIATE WOODWORKING | | | | | | |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|------------------------|--|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | |
| 10. Useful article for farm or home workshop | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 | | |
| 11. An article for outdoor use | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 12. Useful article of furniture or cabinet making | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 13. An article for home use | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 14. Useful article for a building other than home | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 15. Useful article or farm carpentry | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 16. Repaired or refinished article | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 17. An article of creative design from wood or wood and other materials | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 18. An article made as part of class work in Industrial Arts, Vocational Agriculture Class or Shop | 2.50 | 2.25 | 2.00 | 1.75 | | |
| 19. Any other construction, not described in lots 10-18 | 2.50 | 2.25 | 2.00 | 1.75 | | |

CLASS C - ADVANCED WOODWORKING

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 22. Useful article for farm or home workshop | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 23. An article for outdoor use | 3.00 | 2.50 | 2.00 | 1.50 |
| 24. Useful article of furniture or cabinet making | 3.00 | 2.50 | 2.00 | 1.50 |
| 25. An article for home use | 3.00 | 2.50 | 2.00 | 1.50 |
| 26. Useful article for a building other than home | 3.00 | 2.50 | 2.00 | 1.50 |
| 27. Useful article of farm carpentry | 3.00 | 2.50 | 2.00 | 1.50 |
| 28. Repaired or refinished article | 3.00 | 2.50 | 2.00 | 1.50 |
| 29. An article of creative design from wood or wood and other materials | 3.00 | 2.50 | 2.00 | 1.50 |
| 30. An article made as part of class work in Industrial Arts, Vocational Agriculture Class or Shop | 3.00 | 2.50 | 2.00 | 1.50 |
| 31. Any other construction, not described in lots 22-30 | 3.00 | 2.50 | 2.00 | 1.50 |

| CLASS D – E | BLACKSMITH/COPPERSMITH |
|-------------|------------------------|
|-------------|------------------------|

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 34. Poster (14" x 22") or scrapbook highlighting tools, | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| safety, and/or basic blacksmithing/welding principles | | | | |
| 35. Useful or decorative article for inside the home | 3.00 | 2.50 | 2.00 | 1.50 |
| 36. Useful or decorative article for outside the home | 3.00 | 2.50 | 2.00 | 1.50 |
| 37. Jewelry item | 3.00 | 2.50 | 2.00 | 1.50 |
| 38. Any other blacksmith/coppersmith article | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS E – WELDING

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------------|-----------------|------------------------|-----------------|-----------------|
| 41. Decorative item for the home | 3.00 | 2.50 | 2.00 | 1.50 |
| 42. Decorative item for outside | 3.00 | 2.50 | 2.00 | 1.50 |
| 43. An article used for working | 3.00 | 2.50 | 2.00 | 1.50 |
| 44. Any other welded article | 3.00 | 2.50 | 2.00 | 1.50 |

DEPT. 23 - ELECTRICITY

Judging Location - Youth Building Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 entries and only one entry per lot Additional Rules of Entry

• Exhibits must be complete with batteries where needed. All entries must comply with current OSHA standards. Cords and trouble lights must be grounded.

CLASS A - ELECTRICITY

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 1. Series circuit board | \$ 1.75 | \$ 1.50 | \$ 1.25 | \$ 1.00 |
| 2. Parallel circuit board | 1.75 | 1.50 | 1.25 | 1.00 |
| 3. Electric question board | 1.75 | 1.50 | 1.25 | 1.00 |
| 4. Electrical safety poster | 1.75 | 1.50 | 1.25 | 1.00 |
| 5. Any electrical or electronic poster | 1.75 | 1.50 | 1.25 | 1.00 |
| 6. Any other display related to electricity | 1.75 | 1.50 | 1.25 | 1.00 |
| 7. Homemade electric motor | 2.00 | 1.75 | 1.50 | 1.25 |
| 8. Homemade electric buzzer | 2.00 | 1.75 | 1.50 | 1.25 |
| 9. Homemade electromagnet | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Any piece of homemade lighting equipment | 3.00 | 2.50 | 2.00 | 1.50 |
| 11. Any homemade electronic game | 3.00 | 2.50 | 2.00 | 1.50 |
| 12. Any piece of homemade electrical equipment | 3.00 | 2.50 | 2.00 | 1.50 |
| 13. Any piece of homemade solar equipment | 3.00 | 2.50 | 2.00 | 1.50 |

DEPT. 24 - MECHANICAL SCIENCES

Judging Day - Monday of week preceding the fair Judging Location - Youth Building Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 exhibits per class and only one entry per lot Additional Rules of Entry

- All posters must be 14" x 22".
- Scale models no larger than 3' x 3'.
- All components must be securely attached.

| CLASS A - MODEL AIRPLANES | | | | | |
|----------------------------------------------------------|-----------------|-----------------|-----------------|------------------------|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | |
| 1. Airplane made to fly, NO kit, wingspan: 20" or less | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | |
| 2. Airplane made to fly, NO kit, wingspan: over 20" | 2.00 | 1.75 | 1.50 | 1.25 | |
| 3. Airplane made to fly, from kit, wingspan: 20" or less | 2.00 | 1.75 | 1.50 | 1.25 | |
| 4. Airplane made to fly, from kit, wingspan: over 20" | 2.00 | 1.75 | 1.50 | 1.25 | |

CLASS B - MODEL ROCKETRY

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 8. Single stage rocket | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 9. Multi-stage rocket | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Exotic design rocket | 2.00 | 1.75 | 1.50 | 1.25 |
| 11. Homemade design rocket | 2.00 | 1.75 | 1.50 | 1.25 |
| 12. Poster on basic parts of a rocket | 2.00 | 1.75 | 1.50 | 1.25 |
| 13. Scale Model Rocket | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS C - AEROSPACE

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------------|-----------------|-----------------|-----------------|
| 15. Poster on basic parts of an airplane | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 16. Exhibit related to aerospace | 2.00 | 1.75 | 1.50 | 1.25 |
| 17. Exhibit related to airplane or airplane pilots | 2.00 | 1.75 | 1.50 | 1.25 |
| 18. Exhibit related to meteorology | 2.00 | 1.75 | 1.50 | 1.25 |
| 19. Poster explaining real life experience of aerospace | 2.00 | 1.75 | 1.50 | 1.25 |

| CLASS E - BICTCLE | | | | | | |
|---------------------------------------------------------------------|-----------------------|-----------------|-----------------|-----------------------|--|--|
| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | <u>4th</u> | | |
| 20. An Educational display related to bicycles | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | |
| 21. Item relating to bicycling (riding pack, flat repair kit, etc.) | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 22. Story, poem or essay relating to bicycling | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 23. Scrapbook about bicycling | 2.00 | 1.75 | 1.50 | 1.25 | | |

CLASS F - LEGOS

| 1 st | 2 nd | 3 rd | 4 th |
|-----------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2.00 | 1.75 | 1.50 | 1.25 |
| | | | |
| 2.00 | 1.75 | 1.50 | 1.25 |
| 2.00 | 1.75 | 1.50 | 1.25 |
| 2.00 | 1.75 | 1.50 | 1.25 |
| | | | |
| | \$ 2.00 2.00 2.00 2.00 | \$ 2.00 \$ 1.75 2.00 1.75 2.00 1.75 2.00 1.75 2.00 1.75 | \$ 2.00 \$ 1.75 \$ 1.50 2.00 1.75 1.50 2.00 1.75 1.50 2.00 1.75 1.50 2.00 1.75 1.50 |

CLASS G - SMALL ENGINES

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 30. Complete small engine, label all external parts | \$ 1.75 | \$ 1.50 | \$ 1.25 | \$ 1.00 |
| 31. Complete small engine block with all internal parts separated, exposed and labeled (Panel exhibit) | 1.75 | 1.50 | 1.25 | 1.00 |
| Sheboygan County Fair – Junior Fair Entry Book | | | pg. 60 | |

| 32. Poster (14" x 22"), showing correct steps in preparing a small engine for off-season storage | 1.75 | 1.50 | 1.25 | 1.00 |
|------------------------------------------------------------------------------------------------------|------|------|------|------|
| 33. Small engine safety poster (14" x 22") on: tiller, mini bike, go-cart, lawn mower, etc. | 1.75 | 1.50 | 1.25 | 1.00 |
| 34. Poster (14" x 22"), listing preventive maintenance measures recommended for 2-cycle small engine | 1.75 | 1.50 | 1.25 | 1.00 |
| 35. Any other exhibit related to small engines | 1.75 | 1.50 | 1.25 | 1.00 |

CLASS H - SCALE MODEL

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|------------------------------------------------|-----------------|-----------------|-----------------------|-----------------|
| 40. Model car | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 41. Model truck | 2.00 | 1.75 | 1.50 | 1.25 |
| 42. Model boat or ship | 2.00 | 1.75 | 1.50 | 1.25 |
| 43. Model airplane | 2.00 | 1.75 | 1.50 | 1.25 |
| 44. Model space ship, satellite | 2.00 | 1.75 | 1.50 | 1.25 |
| 45. Model educational display: skeleton, etc | 2.00 | 1.75 | 1.50 | 1.25 |
| 46. Model Farmstead, Business or other display | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS I - TRACTORS

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|-------------------------------------------------------------|-----------------|------------------------|-----------------------|-----------------|
| 47. Poster or display showing safety procedures while using | \$ 2.50 | \$ 2.25 | \$ 2.00 | \$ 1.75 |
| at least two types of farm equipment | | | | |
| 48. Poster or display showing proper maintenance | 2.50 | 2.25 | 2.00 | 1.75 |
| procedures of at least 2 types of farm equipment | | | | |
| 49. Any other educational display | 2.50 | 2.25 | 2.00 | 1.75 |

CLASS J - OHV

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|-------------------------------------------------------|-----------------|-----------------|------------|-----------------|
| 52. Poster or display showing safety procedures to be | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| observed while operating an Off Highway Vehicle | | | | |
| 53. Any other poster or display regarding OHV | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS K - COMPUTERS

Additional Rules of Entry

All equipment necessary for displaying project or activity is exhibitor's responsibility. It is recommended to bring your own computer for judging. A laptop will be available, but you should double check its compatibility.
 Bring printed exhibit for display.

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------------------------|-----------------------|-----------------|-----------------|------------------------|
| 60. Label exterior parts of computer | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 61. A multimedia presentation (minimum of 10 slides) | 2.00 | 1.75 | 1.50 | 1.25 |
| 62. Educational poster or display | 2.00 | 1.75 | 1.50 | 1.25 |
| 63. Create website and steps required in developing it | 2.00 | 1.75 | 1.50 | 1.25 |
| 64. Create database and generate at least 3 reports or graphs from its data | 2.00 | 1.75 | 1.50 | 1.25 |
| 65. Basic "How to" poster, pamphlet or power point presentation | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS L - ROBOTICS (& GEOSPATIAL)

| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------------------|-----------------------|-----------------|-----------------|-----------------|
| 70. Booklet describing what was done or learned in project | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 71. Poster (14" x 22"), showing what was done or learned in project | 2.00 | 1.75 | 1.50 | 1.25 |
| 72. Display showing what was done or learned in project | 2.00 | 1.75 | 1.50 | 1.25 |
| 73. Any other exhibit to show what was done or learned in project | 2.00 | 1.75 | 1.50 | 1.25 |
| 74. Robot from a kit | 2.00 | 1.75 | 1.50 | 1.25 |
| 75. Robot not from a kit | 2.00 | 1.75 | 1.50 | 1.25 |

DEPT. 25 - FOODS & NUTRITION

Judging Day - Monday of week preceding the fair Judging Location - South Exhibit Hall Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum 4 entries per class

Additional Rules of Entry

- Members of the same family cannot exhibit food items in the same lot number, unless different recipes are used. (Recipes are not required, but may be helpful to the judge)
- No commercial mixes may be used, except as ingredients in a recipe
- No foods with raw eggs
- Members choosing to do action demonstrations need to consider the limitations of the fair judging setting (Example: No stove available, limited room)
- Information on Choose my Plate guidelines can be found at <u>www.ChooseMyPlate.gov</u>

| CLASS A - DARED FOODS | | | | | | | |
|----------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|--|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | | |
| 1. Muffins, any kind, plate of 3 (NOT in paper cups) | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | | |
| 2. Plate of 3 cookies | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 3. Bars, 3 including corner piece | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 4. Cake, 4-inch square, not frosted | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 5. Sweet rolls, 4 on a plate | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 6. 3 cupcakes, not frosted (NOT in paper cups) | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 7. Quick bread, ½ loaf | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 8. Yeast bread, made only with a bread maker, ½ loaf | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 9. Yeast bread, made only with conventional method, ½ | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| loaf or 4 dinner rolls | | | | | | | |
| 10. Yeast dinner rolls, any method, 4 | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 11. Baked cheese cake, whole cake | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 12. Baked homemade pie, whole pie, no canned filling | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 13. Any other self-directed baked item, NOT listed above | 2.00 | 1.75 | 1.50 | 1.25 | | | |

CLASS A – BAKED FOODS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | |
|------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|--|
| 15. Baked main dish, 2-4 servings | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | |
| 16. Prepared vegetarian main dish, 2-4 servings | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 17. A main dish item made with at least 3 dairy products (one may be eggs), 2 servings | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 18. Dinner entrée that includes contrasting colors, flavors and textures, one serving | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 19. Soup or stew, in a serving bowl | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 20. Main dish Pizza, ¼ section of whole | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 21. Main dish with hamburger base, one serving | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 22. Full main entrée with at least two side dishes | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 23. Any international entrée, 2-3 servings | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 24. Any other self-directed main dish, NOT listed above | 2.00 | 1.75 | 1.50 | 1.25 | | |

CLASS B – MAIN DISHES AND MORE

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 30. Fruit or vegetable tray with low-fat dip, 2-4 servings | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 31. Food item featuring special dietary consideration | 2.00 | 1.75 | 1.50 | 1.25 |
| 32. Favorite recipe changed to a healthier version, must | 2.00 | 1.75 | 1.50 | 1.25 |
| provide: old & new recipe and product | | | | |
| 33. Nutritious snack or beverage. 2 ingredients or more | 2.00 | 1.75 | 1.50 | 1.25 |
| 34. A healthy school lunch | 2.00 | 1.75 | 1.50 | 1.25 |
| 35. Food item featuring whole grain | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS C – HEALTHY FOOD CHOICES

| 36. A healthy balanced homemade breakfast | 2.00 | 1.75 | 1.50 | 1.25 |
|---------------------------------------------------------|------|------|------|------|
| 37. Any other healthy choices exhibit, NOT listed above | 2.00 | 1.75 | 1.50 | 1.25 |

| CLASS D – NO-BAKE AND OTHER DESSERTS | | | | | | | |
|------------------------------------------------------------|-----------------------|------------------------|-----------------|------------------------|--|--|--|
| Lot No./Description | <u>1st</u> | 2 nd | 3 rd | 4 th | | | |
| 40. Torte, 4-inch corner square | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | | |
| 41. No-bake homemade pie, whole pie | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 42. Homemade candy, 4 pieces | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 43. Any international dessert, 2-4 servings | 2.00 | 1.75 | 1.50 | 1.25 | | | |
| 44. Any other self-directed dessert item, NOT listed above | 2.00 | 1.75 | 1.50 | 1.25 | | | |

DAILE AND OTHER RECORDED

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 50. Fruit or vegetable tray with dip, 2-4 servings | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 51. Vegetable side dish or cold pasta salad, 2 servings | 2.00 | 1.75 | 1.50 | 1.25 |
| 52. Fruit or vegetable pizza, 1/4 section of whole | 2.00 | 1.75 | 1.50 | 1.25 |
| 53. A snack or appetizer made with at least 3 dairy | 2.00 | 1.75 | 1.50 | 1.25 |
| products (one may be eggs), 2 servings | | | | |
| 54. Favorite holiday side dish (any holiday) | 2.00 | 1.75 | 1.50 | 1.25 |
| 55. Any other self-directed snack, appetizer or side | 2.00 | 1.75 | 1.50 | 1.25 |
| exhibit, NOT listed above | | | | |

CLASS F - FOOD PRESERVATION

Additional Rules of Entry

- Members of the same family cannot exhibit in the same lot number
- Use regulation half pint, pint or quart jars for canning entries
- Use U.S.D.A. standards
- Follow recommended procession procedures outlined in the current UW Extension literature
- Jams and jellies must be exhibited in half pints. Dehydrated entries should be exhibited in container appropriate to item
- Bring a second container for display, as the judge has the option of opening the entry.
- Attach the following 2" x 4" label to exhibit answering the following seven questions:

| 1. Class number | 6. One of the following: | 7. Method of Procession: | |
|-------------------------|---------------------------------|---------------------------------------|--|
| 2.Date canned | Hot pack | Pressure cooker | |
| 3.Name of product | Raw pack | Boiling Water Bat | |
| 4.Method of preparation | Dehydration | Dehydration | |
| 5.Time of processing | Freezing | Freezing | |

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 60. Apples | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 61. Applesauce | 2.00 | 1.75 | 1.50 | 1.25 |
| 62. Cherries, pitted | 2.00 | 1.75 | 1.50 | 1.25 |
| 63. Rhubarb | 2.00 | 1.75 | 1.50 | 1.25 |
| 64. Peaches | 2.00 | 1.75 | 1.50 | 1.25 |
| 65. Pears | 2.00 | 1.75 | 1.50 | 1.25 |
| 66. Tomato juice | 2.00 | 1.75 | 1.50 | 1.25 |
| 67. Tomatoes | 2.00 | 1.75 | 1.50 | 1.25 |
| 68. Black raspberries | 2.00 | 1.75 | 1.50 | 1.25 |
| 69. Red raspberries | 2.00 | 1.75 | 1.50 | 1.25 |
| 70. Other berries/ blue or locally grown fruit | 2.00 | 1.75 | 1.50 | 1.25 |
| 71. Green beans, cut | 2.00 | 1.75 | 1.50 | 1.25 |
| 72. Sweet corn, off cob | 2.00 | 1.75 | 1.50 | 1.25 |
| 73. Creamed corn | 2.00 | 1.75 | 1.50 | 1.25 |
| 74. Asparagus | 2.00 | 1.75 | 1.50 | 1.25 |
| 75. Peas | 2.00 | 1.75 | 1.50 | 1.25 |
| 76. Yellow wax beans, cut | 2.00 | 1.75 | 1.50 | 1.25 |

| | 2.00 | 4 75 | 4.50 | 4.25 |
|---------------------------------------------|------|------|------|------|
| 77. Vegetable pickles | 2.00 | 1.75 | 1.50 | 1.25 |
| 78. Bread and butter pickles | 2.00 | 1.75 | 1.50 | 1.25 |
| 79. Dill pickles, specify on label | 2.00 | 1.75 | 1.50 | 1.25 |
| 80. Sweet pickles | 2.00 | 1.75 | 1.50 | 1.25 |
| 81. Jam, any variety (cooked jam only) | 2.00 | 1.75 | 1.50 | 1.25 |
| 82. Jelly, any variety | 2.00 | 1.75 | 1.50 | 1.25 |
| 83. Freezer jam | 2.00 | 1.75 | 1.50 | 1.25 |
| 84. Any other canned food, not listed above | 2.00 | 1.75 | 1.50 | 1.25 |
| 85. Any other dehydrated food | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS G – MAPLE SYRUP

Additional Rules of Entry

- Members of the same family cannot exhibit in the same lot number
- Bring a second container for display as the judge has the option of opening the entry
- Clear one-pint containers are to be used with no identifying labels or private label

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------|-----------------|-----------------|-----------------|-----------------|
| 89. Maple Syrup | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |

CLASS H – CAKE DECORATING

Additional Rules of Entry

- Will be judged on decorating only
- Cake decorating judging will take place on, Wednesday, August 28, 2024
- Cupcakes do not need to be from scratch

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|------------------------------------------------|-----------------|------------------------|-----------------------|-----------------|
| 90. Decorated cake, any size. NO REAL CAKES | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 91. Plate of 3 decorated cupcakes | 2.00 | 1.75 | 1.50 | 1.25 |
| 92. Decorated holiday cupcakes | 2.00 | 1.75 | 1.50 | 1.25 |
| 93. Gingerbread House | 2.00 | 1.75 | 1.50 | 1.25 |
| 94. Any other decorated item, NOT listed above | 2.00 | 1.75 | 1.50 | 1.25 |

CLASS I – NON-PERISHABLE EXHIBITS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 100. Create your own fantasy restaurant with menu | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 101. 2–3-minute action demonstration | 2.00 | 1.75 | 1.50 | 1.25 |
| 102. Table setting, place setting for 1 | 2.00 | 1.75 | 1.50 | 1.25 |
| 103. Menu display for 2 days (6 meals) using My Plate | 2.00 | 1.75 | 1.50 | 1.25 |
| guidelines | | | | |
| 104. Any handmade display teaching the My Plate | 2.00 | 1.75 | 1.50 | 1.25 |
| guidelines | | | | |
| 105. Poster (14" x 22") about safety and/or sanitation | 2.00 | 1.75 | 1.50 | 1.25 |
| while in the kitchen | | | | |
| 106. Poster (14" x 22") showing table manners | 2.00 | 1.75 | 1.50 | 1.25 |
| 107. Poster (14" x 22") about a cooking technique | 2.00 | 1.75 | 1.50 | 1.25 |
| 108. Poster (14" x 22") demonstrating foods and nutrition | 2.00 | 1.75 | 1.50 | 1.25 |
| leadership experience | | | | |
| 109. Any other self-directed non-perishable exhibit, NOT | 2.00 | 1.75 | 1.50 | 1.25 |
| listed above | | | | |

DEPT. 26 - SEWING

Judging Day - Monday of week preceding the fair Judging Location - Youth Building Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 entries per class

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | |
|-----------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|--|--|
| 1. Shorts or crop pants | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 2. Shirt, blouse or top | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 3. Skirt | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 4. Pants | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 5. Nightwear | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 6. Wardrobe accessory | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 7. Decorated purchased T-shirt or sweatshirt | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 8. Vest | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 9. Dress or jumper | 2.25 | 2.00 | 1.75 | 1.50 | | |
| 10. 2-piece outfit | 2.25 | 2.00 | 1.75 | 1.50 | | |
| 11. Doll clothes (2-3 pieces) | 2.25 | 2.00 | 1.75 | 1.50 | | |
| 12. Coat or jacket | 3.00 | 2.75 | 2.50 | 2.25 | | |
| 13. 3-piece outfit | 3.00 | 2.75 | 2.50 | 2.25 | | |
| 14. Formal Dress | 3.00 | 2.75 | 2.50 | 2.25 | | |
| 15. A clothing item from your own design | 3.00 | 2.75 | 2.50 | 2.25 | | |
| 16. Critique the craftsmanship of a purchased garment | 3.00 | 2.75 | 2.50 | 2.25 | | |
| (need to provide a written critique pointing out flaws in | | | | | | |
| construction and materials, and what could be done to | | | | | | |
| correct or minimize the effect of the flaw) | | | | | | |

CLASS A - CLOTHING

CLASS B – NON-CLOTHING ITEMS

| Lot No./Description | 1 st | 2 nd | <u>3rd</u> | 4 th |
|-----------------------------------------------------------------------------|-----------------|------------------------|-----------------------|-----------------|
| 25. Educational display-poster, booklet, etc. | \$ 2.00 | 1.75 | 1.50 | 1.25 |
| 26. Quilt or Blanket | 2.00 | 1.75 | 1.50 | 1.25 |
| 27. Bedding Item | 2.00 | 1.75 | 1.50 | 1.25 |
| 28. Stuffed animal | 2.00 | 1.75 | 1.50 | 1.25 |
| 29. Bag of any kind to carry items (purse, tote bag, drawstring sack, etc.) | 2.00 | 1.75 | 1.50 | 1.25 |
| 30. Decorative item for the bedroom | 2.00 | 1.75 | 1.50 | 1.25 |
| 31. Decorative item for the home | 2.00 | 1.75 | 1.50 | 1.25 |
| 32. Decorative item for the kitchen | 2.00 | 1.75 | 1.50 | 1.25 |
| 33.Costume item | 2.00 | 1.75 | 1.50 | 1.25 |
| 34.Article made for your pet | 2.00 | 1.75 | 1.50 | 1.25 |
| 35.Holiday item | 2.00 | 1.75 | 1.50 | 1.25 |
| 36. Winter accessory | 2.00 | 1.75 | 1.50 | 1.25 |
| 37.Spring accessory | 2.00 | 1.75 | 1.50 | 1.25 |
| 38. Summer accessory | 2.00 | 1.75 | 1.50 | 1.25 |
| 39.Fall accessory | 2.00 | 1.75 | 1.50 | 1.25 |

| CLASS C – HORSE RELATED CLOTHING | | | | | | |
|-------------------------------------------|-----------------|------------------------|-----------------|-----------------|--|--|
| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | |
| 42. Saddle pad or stable blanket | \$ 3.00 | \$ 2.50 | \$ 2.25 | \$ 2.00 | | |
| 43. Horse accessory | 3.00 | 2.50 | 2.25 | 2.00 | | |
| 44. Riding apparel | 3.00 | 2.50 | 2.25 | 2.00 | | |
| 45. Riding accessory | 3.00 | 2.50 | 2.25 | 2.00 | | |
| 46. Any other clothing article not listed | 3.00 | 2.50 | 2.25 | 2.00 | | |

DEPT. 27 - KNITTING/CROCHETING

Judging Day - Monday of week preceding the fair Judging Location - South Exhibit Hall Judging Time - 2:00 p.m. - 7:00 p.m. Entry Limit - Maximum 4 entries in each class

CLASS A - CROCHETING

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 1. Mittens | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2. Slippers | 2.00 | 1.75 | 1.50 | 1.25 |
| 3. Hat | 2.00 | 1.75 | 1.50 | 1.25 |
| 4. Scarf | 2.00 | 1.75 | 1.50 | 1.25 |
| 5. Unlined purse | 2.00 | 1.75 | 1.50 | 1.25 |
| 6. Ski (Head) Band | 2.00 | 1.75 | 1.50 | 1.25 |
| 7. Useful article for the kitchen | 2.00 | 1.75 | 1.50 | 1.25 |
| 8. Useful article for the home | 2.00 | 1.75 | 1.50 | 1.25 |
| 9. Decorative article for the home | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Any other article, not listed above | 2.00 | 1.75 | 1.50 | 1.25 |
| 11. 3-piece baby outfit | 3.00 | 2.50 | 2.00 | 1.50 |
| 12. Afghan, minimum size 25"x30" | 3.00 | 2.50 | 2.00 | 1.50 |
| 13. Sweater | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS B - KNITTING

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th | | |
|-----------------------------------------|-----------------|------------------------|-----------------|-----------------|--|--|
| 15. Mittens | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 | | |
| 16. Slippers | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 17. Hat | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 18. Scarf | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 19. Unlined purse | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 20. Ski (Head) Band | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 21. Useful article for the kitchen | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 22. Useful article for the home | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 23. Decorative article for the home | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 24. Any other article, not listed above | 2.00 | 1.75 | 1.50 | 1.25 | | |
| 25. 3-piece baby outfit | 3.00 | 2.50 | 2.00 | 1.50 | | |
| 26. Afghan, minimum size 25" x 30" | 3.00 | 2.50 | 2.00 | 1.50 | | |
| 27. Sweater | 3.00 | 2.50 | 2.00 | 1.50 | | |
| 28. Stuffed Animal | 3.00 | 2.50 | 2.00 | 1.50 | | |
| | | | | | | |

DEPT. 28 - ENVIRONMENT

Judging Day - Monday of week preceding the fair Judging Location - Youth Building Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 entries

CLASS A - HOME ENVIRONMENT

Framing can be done by member or professional

| Lot No./Description | 1 st | professional 2nd | <u>3rd</u> | 4 th |
|-------------------------------------------------------------|-----------------|---------------------------------------|-----------------------|-----------------|
| 1. Useful article for bedroom | \$ 2.25 | \$ 2.00 | \$ 1.75 | \$ 1.50 |
| 2. Useful article for kitchen and/or dining room | 2.25 | 2.00 | 1.75 | 1.50 |
| 3. Useful article for any room, not listed | 2.25 | 2.00 | 1.75 | 1.50 |
| 4. Decorative article for bedroom | 2.25 | 2.00 | 1.75 | 1.50 |
| 5. Decorative article for kitchen and/or dining room | 2.25 | 2.00 | 1.75 | 1.50 |
| 6. Decorative article for living and/or family room | 2.25 | 2.00 | 1.75 | 1.50 |
| 7. Decorative article for any other room, not listed | 2.25 | 2.00 | 1.75 | 1.50 |
| 8. Decorative or useful article for a child's room | 2.25 | 2.00 | 1.75 | 1.50 |
| 9. Decorative container/hanger for plant | 2.25 | 2.00 | 1.75 | 1.50 |
| 10. Decorative or useful article made from a kit | 2.25 | 2.00 | 1.75 | 1.50 |
| 11. Decorative article using items from nature | 2.25 | 2.00 | 1.75 | 1.50 |
| 12. Decorative or useful article made of recycled items | 2.25 | 2.00 | 1.75 | 1.50 |
| 13. Arrangement using any type of material | 2.25 | 2.00 | 1.75 | 1.50 |
| 14. Wall hanging or picture using decorative stitches, | 2.25 | 2.00 | 1.75 | 1.50 |
| appliqué, weaving, etc | | | | |
| 15. Texture and/or color collage | 2.25 | 2.00 | 1.75 | 1.50 |
| 16. Any Christmas decoration | 2.25 | 2.00 | 1.75 | 1.50 |
| 17. Holiday ornaments, 3-5 total | 2.25 | 2.00 | 1.75 | 1.50 |
| 18. Any other holiday decoration (Easter, July 4, etc.) | 2.25 | 2.00 | 1.75 | 1.50 |
| 19. Homemade doll intended for decoration | 2.25 | 2.00 | 1.75 | 1.50 |
| 20. Homemade stuffed animal intended for decorative or | 2.25 | 2.00 | 1.75 | 1.50 |
| collective purposes | | | | |
| 21. Article providing storage solution | 2.25 | 2.00 | 1.75 | 1.50 |
| 22. Useful article to improve family communication in and/ | 2.25 | 2.00 | 1.75 | 1.50 |
| or home safety cooperation in household maintenance | | | | |
| 23. Organizational outline for a party. Include plans, | 2.25 | 2.00 | 1.75 | 1.50 |
| invitation, # of guests, supplies needed, etc. | | | _ | |
| 24. Floor plan drawn to scale for one room. Include | 2.25 | 2.00 | 1.75 | 1.50 |
| sample materials to illustrate combination of fabrics, | | | | |
| colors and finishes used in room | | | | |
| 25. Redecoration of room, scrapbook or poster illustrating | 2.25 | 2.00 | 1.75 | 1.50 |
| "before and after" photos, description of work done, | | | | |
| swatches, etc. | | | | |
| 26. Room stenciling project scrapbook or poster | 2.25 | 2.00 | 1.75 | 1.50 |
| illustrating procedure used, sample of process, and | | | | |
| providing explanation of technique | | | | |
| 27. Creative centerpiece for party or special event | 2.25 | 2.00 | 1.75 | 1.50 |
| 28. Restored piece of furniture. Include "before" photo | 2.25 | 2.00 | 1.75 | 1.50 |
| and statement of work | | | | |
| 29. Refinished piece of furniture. Include "before" photo | 2.25 | 2.00 | 1.75 | 1.50 |
| and statement of work done | | | | |
| 30. Recycled furnishing, old piece given new use | 2.25 | 2.00 | 1.75 | 1.50 |
| 31. Purchased unfinished furniture completed in any | 2.25 | 2.00 | 1.75 | 1.50 |
| manner | | | | |
| 32. Exterior decoration | 2.25 | 2.00 | 1.75 | 1.50 |

DEPT. 29 - CHILD DEVELOPMENT

Judging Day - Monday of week preceding the fair Judging Location - Youth Building Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit - Maximum of 4 entries

CLASS A – CHILD DEVELOPMENT

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 1. Toy created from everyday household item | \$ 2.00 | \$ 1.75 | \$ 1.50 | \$ 1.25 |
| 2. Play time kit (4-6 items, at least 2 made by member) | 2.00 | 1.75 | 1.50 | 1.25 |
| An autobiographical scrapbook showing your own growth and development | 2.00 | 1.75 | 1.50 | 1.25 |
| 4. Infant item, toy or accessory | 2.00 | 1.75 | 1.50 | 1.25 |
| 5. Scrapbook made for a child | 2.00 | 1.75 | 1.50 | 1.25 |
| Homemade puppet to tell story to a toddler or preschooler (include the story) | 2.00 | 1.75 | 1.50 | 1.25 |
| 7. Homemade learning toy for a child | 2.00 | 1.75 | 1.50 | 1.25 |
| 8. Homemade stuffed toy for a child | 2.00 | 1.75 | 1.50 | 1.25 |
| 9. Homemade mobile suitable for a child's room | 2.00 | 1.75 | 1.50 | 1.25 |
| 10. Growth chart or wall hanging, representing a child's development | 2.00 | 1.75 | 1.50 | 1.25 |
| 11. A storybook made for a child by the exhibitor | 2.00 | 1.75 | 1.50 | 1.25 |
| 12. Two articles made by the pre-schooler taught by exhibitor | 2.00 | 1.75 | 1.50 | 1.25 |
| 13 Game for a child made by exhibitor | 2.00 | 1.75 | 1.50 | 1.25 |
| 14. Poster (14" x 22") on safety for "latchkey" children | 2.00 | 1.75 | 1.50 | 1.25 |
| 15. Poster (14" x 22") or display of simple first aid procedures to use with children | 2.00 | 1.75 | 1.50 | 1.25 |

DEPT. 33 – SELF DETERMINED/YOUTH LEADERSHIP

Judging Day - Monday of week preceding the fair Judging Location – South Exhibit Hall Judging Time - 2:00 p.m. to 7:00 p.m. Entry Limit – Maximum of 4 entries per class

CLASS A – YOUTH LEADERSHIP

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| A planned and written outline for at least four project meetings in a selected project or activity | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| Poster 14" x 22" designed for a specific project meeting to teach a 4-H project | 3.00 | 2.50 | 2.00 | 1.50 |
| Any other item made or designed as an aid to teach a 4-H project as a part of Youth Leadership | 3.00 | 2.50 | 2.00 | 1.50 |
| Poster designed to recruit members or to improve 4-H work | 3.00 | 2.50 | 2.00 | 1.50 |
| 5. Any other exhibit involving teaching or coordinating 4-H work as a Youth Leader, not listed above | 3.00 | 2.50 | 2.00 | 1.50 |

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 8. Poster or display of your family tree | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 9. Photo exhibit of your earliest ancestors | 3.00 | 2.50 | 2.00 | 1.50 |
| 10. Poster or display of country where your ancestors originated | 3.00 | 2.50 | 2.00 | 1.50 |
| 11. Poster listing steps to trace family roots | 3.00 | 2.50 | 2.00 | 1.50 |
| 12. Poster or display showing origin of your family (last) name | 3.00 | 2.50 | 2.00 | 1.50 |

CLASS B – HISTORY & HERITAGE

CLASS C - SELF-DETERMINED / CITIZENSHIP / INTERNATIONAL PROGRAMS

| Lot No./Description | 1 st | 2 nd | 3 rd | 4 th |
|---------------------------------------------------------------------|-----------------|------------------------|-----------------|-----------------|
| 15. Booklet describing what was done or learned in project | \$ 3.00 | \$ 2.50 | \$ 2.00 | \$ 1.50 |
| 16. Poster (14" x 22"), showing what was done or learned in project | 3.00 | 2.50 | 2.00 | 1.50 |
| 17. A display showing what was done or learned in project | 3.00 | 2.50 | 2.00 | 1.50 |
| 18. Any other exhibit to show what was done or learned in project | 3.00 | 2.50 | 2.00 | 1.50 |
| 19. Collection Exhibit – not listed anywhere else | 3.00 | 2.50 | 2.00 | 1.50 |